## UNOFFICIAL COPY

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1999-03-17 15:14:15

Cook County Recorder

25,50



MAIL

Prepared by: 2019349 MIC DA

This space above is for Recorder's use:

BETH M TOUSEY

AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

After recording send to:
AMERICAN HOME FINANCE INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: FINAL DOCUMENT DEPARTMEN

#0009868340

ASSIGNMENT OF MORTGAGE DEED OF TRUST

(ZASSIGN)

Page 1 of 2

982684-IL #0009868340

For value received, the undersigned hereby grants, assigns and transfers to:
REGIONS MORTGAGE INC.
P.O. BOX 2489
MONTGOMERY, AL 36102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated January 27, 1999and executed by JOSEPH W. LICHTENBERGER AND ALISON TERRELL, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No., Page (s) as document No. (425) 54 COOK County Records, State of ILLINOIS described hereinafter as follows:

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This Page must be recorded simultaneously with page 2 of this

3



## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

#0009868340

Page 2 of 2

982684-IL

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...

PERMANENT INDEX NUMBERS: 14-28-311-009-0000

14-28-311-010-0000 14-28-311-011-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: Ahum Part 2

1000 PA

John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on benalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Buth M. Jonouy

County: \_\_\_\_lakk

Commission Exp: 477701

Date: 1.37 .99

This is Page 2 of 2 This Page must be recorded simultaneously with page 1 of this document

> "OFFICIAL SEAL" BETH M. TOUSEY Notary Public, State of Illinois My Commission Expires 4/22/2001

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## LEGAL DESCRIPTION

UNIT 2529-4S, P-10 AND P-11 IN THE LILL VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS15, 16, 17, 18 AND 19 IN BLOCK 2 IN JEROME I. CASE'S SUBDIVISION OF THE NORTH 418 FEET OF OUTLOT F IN WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97029783, TOGETHER WITH AN UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS.

OF CO.

REENTAG.

OR COUNTY CREATES OFFICE