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1224/0191 26 001 Page 1 of 4  
1999-03-17 15:36:23  
Cook County Recorder 27.50

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



99257169

KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Elgin, n/k/a American National Bank and Trust Company of Chicago, a national Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage executed by **RONALD B. HOPKINS**, dated the 12TH Day of JUNE, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86248095, does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of COOK and the State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 1045 E CHICAGO STREET, ELGIN, IL 60120

Pin No.: 6-18-401-015 PARCEL 1  
6-18-401-024 PARCEL 2  
6-18-401-023 PARCEL 3

IN TESTIMONY WHEREOF, the said American National Bank and Trust Company of Chicago- hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President or Assistant Vice President, and attested by its Assistant Secretary, this 5TH day of FEBRUARY, A.D. 1999.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

By: William Kaesten  
Vice President or Assistant Vice President

Attest: [Signature]  
Assistant Secretary

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P.4  
M.4  
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State of Illinois )

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County of COOK )

*William Karsten*

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, personally known to me to be the **Vice President or Assistant Vice President** of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation, and, personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of February, 1999.

*J. Thomas Finnegan*

*Nancy A. Pinner*  
\_\_\_\_\_  
Notary Public

Prepared by YASMIN SINGH  
and after recording, return to:



a/k/a \_\_\_\_\_

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Commencing at the intersection of the Westerly line of said Lot 8 with the Southerly right of way line of State Route 19; thence Southeasterly along the Southerly right of way line of State Route 19, a distance of 671.0 feet for the point of beginning; thence continuing Southeasterly along said Southerly right of way line, a distance of 150.0 feet; thence Southerly parallel with the West line of the South East 1/4 of Section 18 as aforesaid, a distance of 150.0 feet; thence Northwesterly parallel with the Southerly right of way of State Route 19, a distance of 150.0 feet; thence Northerly parallel with the West line of the South East 1/4 of said Section 18, a distance of 150.0 feet to the point of beginning, being situated in the City of Elgin, in Cook County, Illinois.

PTI: 6-18-401-015 *DM*

PARCEL TWO: That part of Sections 18 and 19 Township 41 North, Range 9 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of a parcel of land conveyed by Deed recorded March 30, 1965 as Document 19420433, thence Easterly parallel with the South line extended Easterly of the South West 1/4 of said Section 18, a distance of 59.52 feet; thence Southeasterly along a line that forms an angle of 65 degrees 42 minutes to the right with the prolongation of the last described course, a distance of 2.34 feet for the place of beginning; thence continuing Southeasterly along an extension of the last described course, a distance of 559.33 feet; thence Easterly parallel with the South line extended Easterly of the South West 1/4 of said Section 18, a distance of 228.00 feet; thence Northerly parallel with the Easterly line extended Southerly of a parcel of land conveyed by Document 19420433 as aforesaid, a distance of 492.35 feet; thence Westerly along a line that forms an angle of 90 degrees 04 minutes 23 seconds to the left with the prolongation of the last described course, a distance of 477.48 feet to the place of beginning, being situated in the City of Elgin, Hanover Township, Cook County, Illinois.

PTI: 6-18-401-024 *DM*

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THE STATE OF ILLINOIS, County of Cook, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

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PARCEL THREE: That part of Section 18, Township 41 North, Range 9 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of a parcel of land conveyed by Deed recorded March 30, 1965 as Document 19420433 in Cook County, Illinois; thence Easterly parallel with the South line extended Easterly of the South West 1/4 of said Section 18, a distance of 59.52 feet; thence Southeasterly along a line that forms an angle of 65 degrees 42 minutes to the right with the prolongation of the last described course, a distance of 561.67 feet; thence Easterly parallel with the South line extended Easterly of the South West 1/4 of said Section 18, a distance of 228.0 feet; thence Northerly parallel with the Easterly line extended Southerly of a parcel of land conveyed by Document Number 19420433 as aforesaid, a distance of 492.35 feet for the place of beginning; thence continuing Northerly along an extension of the last described course, a distance of 377.80 feet to the Southerly right of way line of State Route 19; thence Northwesterly along said Southerly right of way line, being along a curve to the right (the chord of said curve forms an angle of 68 degrees 51 minutes to the left with the prolongation of the last described course), a distance of 194.65 feet; thence Northwesterly along said Southerly right of way line, being tangent to the last described curve, a distance of 383.35 feet to the Easterly line of a parcel of land conveyed by Document Number 19420433 as aforesaid; thence Southerly along said Easterly line, a distance of 590.0 feet to the Southeast corner of said land conveyed by Document 19420433, thence Easterly parallel with the South line extended Easterly of the South West 1/4 of Section 18 as aforesaid, a distance of 59.52 feet; thence Southeasterly along a line that forms an angle of 65 degrees 42 minutes to the right with the prolongation of the last described course, a distance of 2.34 feet; thence Easterly along a line that forms an angle of 63 degrees 33 minutes 53 seconds to the left with the prolongation of the last described course, a distance of 477.48 feet to the place of beginning, being situated in the City of Elgin, Hanover Township, Cook County, Illinois.

86248095

PTI: 6-18-401-023

EXHIBIT A

Clerk's Office