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1999-03-17 09:02:50

Cook County Recorder

23.00



22697668 Loan #:

1118646 4 Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD

MT. PROSPECT, IL 60056

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 22697668

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CGRPORATION 1201 MAIN STREET, DALLAS, TX 75202

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated Executed by DUANE T. JOHNSON AND KIMBERLY A. JOHNSON, HUSBAND AND WIFE 12/09/98

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the State of 950 NORTH ELMHURST

ILLINOIS

ROAD, MT. PROSPECT, IL 60056

and whose principal place of business is and recorded as Document No.

COOK County

Recorder of Deeds. State of Illinois described hereinafter

SEE ATTACHED

P.I.N.: 04-26-200-114-1030,

Commonly known as:

2121 AMMER RIDGE COURT #302, GLEN'/IEW\_IL 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF** COOK

12/09/98 before me, the undersigned a Notary Public in and for said County and, State, VINCE MANGLARDI personally appeared known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

09/18/99 My Commission Expires:

First Home Mortgage Corporation

VINCE MANGLARDI By:

EXECUTIVE VICE PRESIDENT

Witness:

"OFFICIAL SEAL"

MARY P. STAWIERY

Notary Public, State of Illinois My Commission Expires 9/18/99

ATGF, INC

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION RIDER

08175729

P.I.N.#: 04-26-200-114-1030,

LOAN NO .:

99257181

UNIT NO. 5-302 IN AMMER RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN AMMER RIDGE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25 AND THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25380479 AS AMENDED FROM TIME TO TIME DECLA.

ODORONAL OF COOP COUNTY CLERK'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.