UNOFFICIAL CO270192 45 001 Page 1 of

Property Address: 12433 S MAY ST

CALUMET PARK, IL

P.I.N.: 25-29-409-043

60643

Drafted By: Natalie Barnes Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357

Payoff Department

Cook County Recorder

1999-03-17 11:48:39

11712068-3 12/30/1998 1612/759 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS

SPORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 3rd day of January, 1992 , made and executed by KLUZESWKI GAINES, A BACHELOP

of the First part, to FLEET NATIONAL BANK,

Second part, recorded in the office of the register of deeds for of the and the county of COOK Illinois arate of , in liber 92008315 , Registered Land Certificate No. page , Doc No. Is fully paid, satisfied and discharged.

Dated this 13th day of February, 1999

"See Attached Legal Description" Chase Mortgage Company FKA: Chemical Mortgage Company

vce Boka

. Vice President

Maureen Burns

Asst. Vice President

State of Michigan County of Oakland

On this 13th day of February, 1999 before me appeared Joyce Boka and to me personally known who, being by me duly sworn, did say that Maureen Burns Asst. Vice Presidentand ... Asst. Vice President respectively, and that the seal affixed to said Chase Mortgage Company instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns acknowledged said instrument to and be the free act and deed of said corporation.

My Commission Expires:

SHIRLEY DODDS Notary Public, Oaldand County, MI My Commission Expires Sept. 1, 2009 11712068-3 12/30/1998 1612/759 FLOT 27 AND THE NORTH 10 FEET ON AT 2 TO BUCK 10 IN YA 19-409-043

46:

K. Gaines
12432 S. May Street Will
Clevenet Pk, Il
60827 COMPANY'S FAIRLAND SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 99257370 ILLINOIS.

Mail to.