## UNOFFICIAL COPY

1999-03-17 0:10:36 Cook County Recorder.

Office of

the premises therein described, as follows, to-wit:

situated in the State of

appertaining.

ILLINOIS

of

, County of

COOK

, together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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**BOX 333-CT** 

**Full Satisfaction** And Release of Mortgage

NORTH SIDE FEDF.RAL SAVINGS AND LOAN ASSOCIATION 5157 North Clark Street - Chicago, Illinois 60640

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

BAHTIAR HOXHA AND CYNTHIA L. GORDON HIS WIFE

of the County of COOK

right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

and State of

, and recorded in the Recorder's Office.of

COOK

County, in the State of

ILLINOIS

A.D. 1998

, in book

, and a certain Assignment

, all the

, in

, to

of records, on page

FEBRUARY

, as document No.

98221636

ILLINOIS

and recorded in the Recorder's

of Rents dated the day of

County, in the State of

, as document No.

LOT 20 AND THE NORTH  $12\frac{1}{2}$  FEET OF LOT 21 IN BLOCK 15 IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14, The EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 14-08-127-032

of records, on page

5210 N. MAGNOLIA AVENUE, CHICAGO, ILLINOIS

CITY

CHICAGO,

60640

## 99258435

## OFFICIAL C

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its -

President, and attested by its

Secretary, this

A.D., 19

ATTEST:

CHRISTINE A. RICHARDS, ASST.

FRANCIS R. CORBETT

President

STATE OF

ILLINOIS

**COUNTY OF** 

COCK

LORRAINE MERRITT

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT - FRNACIS R . CORBETT

personally known to me to be the

President of

NORTH SIDE FEDERAL SAVINGS

a corporation, and

CHRISTINE A. KICHARDS

personally known to me to be the

ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation an i caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set 101/h.

GIVEN under my hand and Notarial Seal this

.D. 19 <sup>99</sup>

THIS INSTRUMENT WAS PREPARED BY:

LORRAINE MERRITT 5159 N. CLARK STREET CHICAGO, ILLINOIS 60640

PLEASE RETRUN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

OFFICIAL SEAL" LURPAINE MERRITT Notary Public, State of Illinois My Commission Zxp' es Feb. 20, 2001

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 5159 NORTH CLARK STREET CHICAGO, ILLINOIS 60640