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PREPARED BY & WHEN RECORDED
MAIL TO: Linda Fisher
LINDA FISHER
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989

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1228/0191 30 001 Page 1 of 3
1999-03-17 12:25:11
Cook County Recorder 25.00

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 682-01315706

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: JOHN MICHAEL GRIFFIN AND SADA E GRIFFIN, HIS WIFE

3

Beneficiary: JAMES D. HAGGERTY & CO.

Date of Deed: June 17, 1977
Date Recorded : June 23, 1977
Book : NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 23982899
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4146 ARLINGTON , RICHTON PARK IL 60471
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on March 3, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



Lena Y. Bowie
LENA Y. BOWIE
VICE PRESIDENT

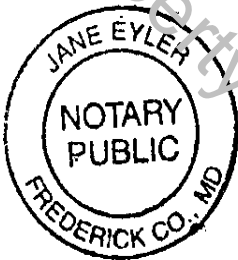
BOX 333-CTI

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this March 3, 1999, before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyler

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 156 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, A PART OF THE SOUTH EAST QUARTER (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1969 IN PLAT BOOK 745 PAGE 4 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS. AS DOCUMENT 20260383, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER 31274090020000

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LOAN: 000001315706 DOC: RL POOL:

ACQ ID: AA SELLER #: 6821315706