## UNOFFICIAL COP \$258690

FORM NO. 210 McCloskey Prtg. 800-752-2044

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**BOX 333-CTI** 



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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAPE RECORDER IN WHOSE OFFICE OR DEED OF TRUST WAS FILED.

\	KNOW ALL MEN BY THESE PRESENTS, THAT HINSBROOK BANK & TRUST			
$V_{i}$	6262 SOUTH ROUTE 83 WILLOUDROOK, IL 60514			
1	of the County of DUPAGE and state of ILLINOIS, for and in consideration of one dollar, and for			
11	other good and valuable considerations, the receipt whereof is hereby acknowledged, do <u>es</u> hereby remise, release,			
O.	convey and quit-claim unto HINSBROOK BANK & TRUST U/T/A #98-020 DATED 6/25/98			
0	6262 S. RT. 83, WILLOWBROOK, IL 60514			
581	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in,			
1	through, or by a certain <u>mortgage</u> , bearing date the <u>9th</u> day of <u>JULY</u> , 1998, and recorded in			
Vi.	the Recorder's Office of COOK County, in the State of ILLINUIS in Book of			
W	page, as Document Number 98700006, w no premises therein described, situated in			
11	the County of COOK State of 'ILLINOIS , as follows, to wit:			
	PARCEL 2: UNIT NO. 2505-D IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 1,			
-	AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A			
8	PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO.3, BEING A CONSOLIDATED OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S			
4	ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4			
	OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL			
g	MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT			
4	"A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,			
直至 3	IN COOK COUNTY, ILLINOIS.			
1				
$\cap$	together with all the appurtenances and privileges thereunto belonging or appertaining.			
	Permanent Real Estate Index Number(s): 17-04-207-086-1155			
$\sim$	Address(es) of premises: 1355 N SANDBURG TERRACE CHICAGO, IL 60610			
d	WITNESS handand sealthis <u>29th</u> day of <u>JANUARY</u> , 1999			
170	HINSBROOK BANK & TRUST (SEAL)			
1	BUX 17			
5	Mitual Reserve (SEAL)			
$\widetilde{\mathbb{Q}}$	REGINA R. MILLER V.P. DOV 222 CT			
-				

MAIL TO:	ADDRESS OF PROPERTY:	ТО	RELEASE DEED
	(ALIDK 222)	SONIE 83 MIFFOMBI	This instrument was p
TOTALY PUBLIC	sument as her day of JAN	ed and delivered the said ins	subscribed and purposes theren s Auger Auger S
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