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1235/0184 04 001 Page 1 of 2

1999-03-17 11:22:19

Cook County Recorder

23.00



Created by MMARTIN1 Merrill Lynch Credit Corporation 4802 Deer Lake Drive East Jacksonville, Florida 32246-6484

When Recorded Mail To: Centennial Title Inc. 4709-11 W. Golf Rd., Stc. 115 Skokie, IL 60076 #1906955



## State of Illinois

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation, holder of a certain mortgage, whose parties, dates and recording information are being, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original	Grantor:
----------	----------

Martin G. Aiston and Cynthia C. Alston, Husband and Wife

Original Grantee:

Merrill Lynch Crewit Corporation

Dated:

**April 22, 1997** 

Date Recorded:

April 29, 1997

Instrument No.:

97297788

Book No.:

n/a

Page No.:

n/a

County:

Cook

State:

Illinois

Legal Description:

See Attached

PIN Number:

05-28-105-022

IN WITNESS WHEREOF, Merrill Lynch Credit Corporation, by the officer duly authorized, has duly executed the foregoing instrument on the day of Merrill Lynch Credit Corporation

Merrill Lynch Credit Corporation

BOX 343 1906955

Laura

aura J. Martin, Vice President

OUNT CLOTTS

STATE OF FLORIDA' COUNTY OF DUVAL

Account No.: 2872687

ADRIANNE M. GLARK
Notary Public, State of Florida
My Comm. expires Oct. 29; 1999
Comm. No. 36 305465

Notary Public, State of Florida
ADRIANNE M. CLARK
Notary Public, State of Florida
My Comm. expires Oct. 29, 1999
Comm. No. CC 506465

## **UNOFFICIAL COPY**

99258787

MEGAL DESCRIPTION:

ALL THAT CERTAIN PROPERTY SITUATED IN IN THE COUNTY OF COOK, AND STATE OF ILLINOIS

APR 0 2 1997

AND BEING DESCRIBED IN A DEED DATED 04/22/89
AND RECORDED 05/15/89, AMONG THE LAND RECORDS OF THE COUNTY

VENDOR COORDINATION

AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

DOC #89218417.

THE REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE WEST 50 FEET OF LOT 23 IN MANUS' INDIAN HILL SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER OF CHURCH ROAD, ALSO KNOWN AS COUNTY OR RIDGE ROAD, IN TOOK COUNTY, ILLINOIS.

97297788