FICIAL COPIX'18 1999-03-17 11:51:03 Cook County Recorder

Prepared By: When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD **OAKBROOK TERRACE, IL. 60181**

ATTN: JOYCE GRUDZIEN

Loan No. 308284 #301

Commonly known as:

930 AMHERST LN. WILMETTE.IL 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

5655 S. YOSEMITE ST, ENGLEWOOD CO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 19/99 CHRISTOPHER L MERRILL executed by

KRISTIN N. MERRĪLL, HUSSAND AND WIFE, AS TENANTS BY THE ENTIRETY

to OVERLAKE MORTGAGE COMPAN and whose address is 156 BROADWAY. STITE 100, DENVER, CO 80202 and recorded in Book/Volume No. as Document No. page(s)

County Records, State of Illinois on real estate legally described as follows: LOT 16. BLOCK SUBDIVISION OF

BLOCK 2. IN THE NORTHSHORL CREST SUBDIVISION NO. 2. A SION OF THE WEST 2/3 OF LOTS 9. 10. AND 11. LAUERMAN'S SION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28. 42 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN

COOK COUNTY, ILLINOIS.

7258174

23:50

95-28-314-00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

02/19/99

Belinda D. Hollins, Loan Closer

STATE OF KANSAS

COUNTY OF JOHNSON

On 02/19/99

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared Belinda D. Hollins, Loan Closer

to me personally known, who, being duly sworn by me, did say that he/she is the

OVERLAKE MORTGAGE COMPANY

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

> SHARON E. RICHEY **Notary Public** State of Kansas

Notary Public for the state of KANSAS

My commission expires:

1-19-00

(Official Seal)