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99258126

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1999-03-17 11:51:25

Cook County Recorder

23.50



99258126

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 308284 #301

Commonly known as:

930 AMHERST LN.
WILMETTE, IL 60091



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/19/99

executed by *[Signature]*

CHRISTOPHER L MERRILL
KRISTIN N. MERRILL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to OVERLAKE MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 156 BROADWAY, SUITE 100, DENVER, CO 80202

and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 16, BLOCK 2, IN THE NORTHSORE CREST SUBDIVISION NO. 2, A
SUBDIVISION OF THE WEST 2/3 OF LOTS 9, 10, AND 11, LAUERMAN'S
SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF
SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-28-314-002

99258125

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/19/99

[Signature]

SHERRI L. SMITH, ASST. VICE PRESIDENT

[Signature]

BELINDA D. HOLLINS, ASST. SECRETARY

STATE OF KANSAS

COUNTY OF JOHNSON

)ss.

On 02/19/99

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared SHERRI L. SMITH & BELINDA D. HOLLINS

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT & ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

SHARON E. RICHEY
Notary Public
State of Kansas

[Signature]

SHARON E. RICHEY

Notary Public for the state of KANSAS

My commission expires JANUARY 19, 2000

(Official Seal)