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1999-03-17 09:11:47

Cook County Recorder

23.50

Prepared By:

Victoria Anne McKinnon
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067
Record and Return To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067





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## Corporation Assignment of Real Estate Mortgage

FOR VALUERECE 'ID, the undersigned hereby grants, assigns and transfers to Homeside Lending Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 25, 1999, executed by KATIE M. PAYNE, A Single Woman to Carlton Mortgage Service, Inc a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60067 and recorded in Liber page(s) COOK County Records.

State of Illinois described hereinarter as follows:

THE SOUTH HALF OF LOT 14 AND ALL OF LOT 15 IN BLOCK 16 IN W.O. COLE'S SUBDIVISION OF THE NORTH 9 1.3' ACRES OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NOR'H, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHA (AGO, ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS. PIN: 25-05-2'0-0.9

PIN # 25-02-210-029





## **UNOFFICIAL COPY**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

## STATE OF IL COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND AL WOOD, SR VICE PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the space person whose name is subscribed to the foregoing instrument, appeared before me this day in person and appropriate that as such duly authorized agent, he/she sand and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and

Given under my hand and official sc a, this day of

Notary Public

County,

My Commission expires

purposes therein set forth.

By:

CAROL GARDNER

Its: PRESIDENT

By:

AL WOOD

Its: SR VICE PRESIDENT

Witness:

Γ

OFFICIAL SEAL SUSAN ME TO HAVE

MY CONTACTION TO ES:04/08/02

(THIS ARE/. FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

VICTORIA ANNE MCKINNON Carlton Mortgage Services, Inc 600 North Court, Suite 110 Palatine, IL 60067 AND WHEN RECORDED MAY TO

CARLTON MORTGAGE SERVICES, INC. 600 NORTH COURT, SUITE 110 PALATINE, IL 60067