UNOFFICIAL COPY

Prepared By:

Victoria Anne McKinnon
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067
ecord and Return To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

99258224

1223/0021 66 001 Page 1 of 2 1999-03-17 09:14:3

Cook County Recorder

23.50



[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUERECE CEDE, the undersigned hereby grants, assigns and transfers to Homeside Lending Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 15, 1999, executed by Willie G. Potts, A Single Man , to Carlton Mortgage Service, Inc a corporation organized under the laws of IL and whose principal place of business is 600 North Court, Suite 110 Palatine, IL 60067 and recorded in liker page(s) Cook County Records.

99258223

State of Illinois described hereinarter ... follows:

LOT 44 IN BLOCK 9 IN CRAC IN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP (0) FORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL IN O'S. PIN: 13-33-416-041

PIN # 13-33-416-041





UNOFFICIAL COPY 99258224

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL **COUNTY OF Cook**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT AND WOOD, SR VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a ree and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

004

Given under my hand and official scal, this day of

Notary Public

County,

My Commission expires

4- f-or

By:

CARON GARDNER

Its: PRESIDENT

By:

AL WOOD

Its: SR VICE PRESIDENT

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NOTARY PUZLIC, STATE OF ILLINOIS MY COMMISSION EXPINES:04/08/02

(THIS ARE/, FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

VICTORIA ANNE MCKINNON Carlton Mortgage Services, Inc 600 North Court, Suite 110 Palatine, IL 60067

AND WHEN RECORDED MAT. TO

CARLTON MORTGAGE SERVICES, INC. 600 NORTH COURT, SUITE 110 PALATINE, IL 60067