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Cook County Recorder 25.50



POWER OF ATTORNEY
STATUTORY FORM

MAIL TO:
DAN G. ROUSAKIS
Attorney at Law
7627 West Lake Street
Suite 203
River Forest, Illinois 60305



3

I, LISA HOAGLAND, 19140 N. 93d Way Scottsdale, Arizona 85255 do hereby name and appoint DAN G. ROUSAKIS, attorney at law, 7627 West Lake Street, Suite 203, River Forest, Illinois, as my attorney-in-fact (my "agent"), to act for me, and in my name in any way I could act in person with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney", including all amendments, but subject to any limitations on or additions to the specified powers inserted in either paragraph 2 or 3 below.

1. Powers Granted:

98-18078 1/2

a) Real Estate Transfers- The agent is authorized to: buy, sell, exchange, rent and lease real estate, (which term includes without limitation real estate subject to an Illinois Land Trust and all beneficial interests in and powers or direction under any land trust), collect all rent, sale proceeds and earnings from real estate, convey, assign, and accept title to real estate, grant easements, create conditions, and release rights of homestead with respect to real estate; create land trusts and exercise all powers under land trusts, hold possess, maintain, repair, improve, subdivide, manage, operate, and insure real estate; pay, contest, protest, and compromise real estate taxes and assessments; and in general exercise all powers with respect to real estate which the principal could if present, and under no legal disability.

b) Borrowing Transactions- The agent is authorized to borrow money, mortgage or pledge any real estate or tangible or intangible personal property as security for such purpose; sign, renew extend, pay and satisfy any notes or other forms of obligation; and in general, exercise all powers with respect to secured and unsecured borrowing which the principal could if present, and under no legal disability.

c) Tangible Personal Property Transaction- The agent is authorized to: buy and sell, lease, exchange, collect, possess and take title to all tangible personal property; move, store, ship, restore, maintain, repair, improve, manage, preserve, insure and safekeep tangible personal property which the principal could if present and under no legal disability.

2. This Power of Attorney shall be limited to the sale of certain improved property, located in the Village of Oak Park, County of Cook, State of Illinois, known as:
1111 Holley Court Unit 316
and more fully described in Exhibit "A", attached hereto and made a part hereof.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

3. This Power of Attorney shall become effective immediately upon the execution of this document, and shall terminate at the earlier of closing of the transaction or 5:45 p.m. on October 15, 1998, unless extended.

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4. I am fully informed as to all contents of this document, and understand the full import of this grant of powers to my agent.

IN WITNESS WHEREOF, I have set my hand and seal this 29th day of September, 1998.

Lisa Hoagland (SEAL)

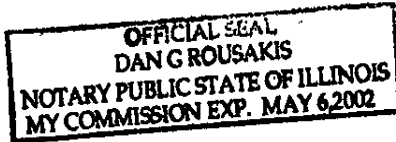
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK

VERIFICATION

The undersigned, a notary public in and for the above county and state, certify that the above named party is known to me to be the same person whose name is subscribed as Principal to the foregoing Power of Attorney appeared before me in person and acknowledged signing and delivering the instrument as her free and voluntary act for the uses and purposes therein set forth.

Witness my hand and official seal this 29th day of September 1998.

Dan G. Rousakis (SEAL)



This document prepared by:
DANG. ROUSAKIS
Attorney at Law
7627 West Lake Street
Suite 203
River Forest, Illinois 60305
(708) 771-3849

LEGAL DESCRIPTION:

UNIT NUMBER 316 IN HOLLEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 7 AND 8 (EXCEPT THE SOUTH 200 FEET OF SAID LOTS) LYING SOUTH OF THE SOUTH LINE OF HOLLEY COURT IN SKINNERS SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25613900, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #

16-07-119-025-1044

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