



Warranty Deed
Statutory (ILLINOIS)
CORPORATION TO INDIVIDUAL

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
ENVIRONS DEVELOPMENT, INC.
700 N. COLUMBIAN
OAK PARK, IL 60302

(The Above Space For Recorder's Use Only)

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois
for and in consideration of Ten and no/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY and WARRANT to

STEVEN Q. SPARKS, DIVORCED & NOT SINCE REMARRIED
1639 N. Sedgwick Ave
Chicago, IL 60614

1st AMERICAN TITLE order # CW 180531CW
173

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

TO: General taxes for 1998 and subsequent years and SUBJECT

Permanent Index Number (PIN): 17-04-122-006

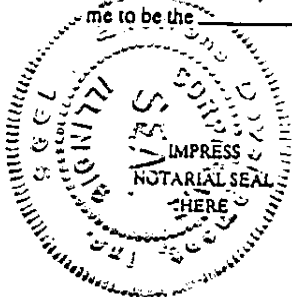
Address(es) of Real Estate: 1439 NORTH MOHAWK, CHICAGO, ILLINOIS 60610

DATED this 5th day of March 1999

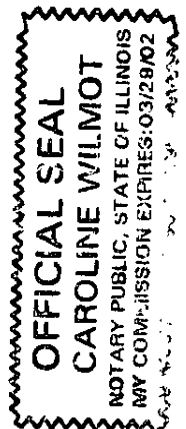
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 5th day of March, 1999

IMPRESS CORPORATE SEAL HERE
ENVIRONS DEVELOPMENT, INC. (NAME OF CORPORATION)
BY Kenneth Brinkman KENNETH BRINKMAN PRESIDENT
ATTEST: Kenneth Brinkman KENNETH BRINKMAN SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Kenneth Brinkman personally known to me to be the President of the



ENVIRONS DEVELOPMENT, INC. corporation, and Kenneth Brinkman personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and official seal, this 5 day of March 1999

Commission expires 3/29 2002
Caroline Wilmot
NOTARY PUBLIC

This instrument was prepared by JOSEPH R. JULIUS, 116 S. ARLINGTON HTS. RD. ARLINGTON HTS.

UNOFFICIAL COPY

Legal Description

99259928

of premises commonly known as 1439 NORTH MOHAWK, CHICAGO, ILLINOIS 60610

LOT 6 IN ROYAL HOUGHTON'S SUBDIVISION OF BLOCK 6 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

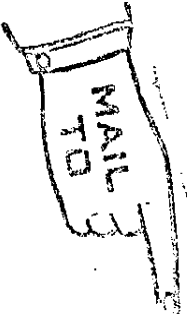
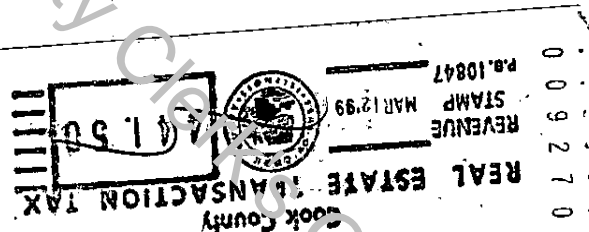
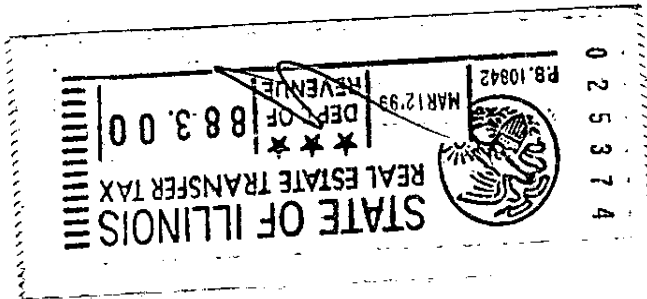
SUBJECT TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES FOR THE YEAR 1998 AND SUBSEQUENT YEARS; BUYER'S MORTGAGE, IF ANY; COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS OF RECORD, INCLUDING ANY APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; ~~PARTIAL WALL RIGHTS, IF ANY, ROADS, HIGHWAYS AND RIGHTS OF WAY;~~ AND ACTS AND DEEDS OF PURCHASER.

KFD

City of Chicago
Dept. of Revenue
200344
03/12/1999 09:25 Batch 5316 11



Real Estate
Transfer Stamp
\$6,622.50



SEND SUBSEQUENT TAX BILLS TO:

STEVEN Q. SPARKS

(Name)

1439 NORTH MOHAWK

(Address)

CHICAGO, IL 60610

(City, State and Zip)

MAIL TO:

JACQUELINE SHIM BRYANT

DANCONA & McLAUGHLIN
11E. WACKER, #2800

(Address)

CHICAGO, IL 60601

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____