

UNOFFICIAL COPY

99259046

1237 0020 83 001 Page 1 of 3
1999-03-17 09:45:20
Cook County Recorder 25.50

PREPARED BY:

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973



NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & STATE Oakbrook Terrace, IL 60181-3973
Loan # 7639233

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc. A California Corporation 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 10th, 1990 executed by Ronald P. Rausch, divorced and not since remarried to First National Mortgage Corporation a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973 and recorded in Liber Page(s) State of COOK described hereinafter as follows: IL

99259045

SEE LEGAL DESCRIPTION ATTACHED HERewith AND MADE A PART HEREOF

P.I.N. 09-21-312-005-0000

HC9900-1032 303
RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538

ITEM # 09-21-312-005-0000
WARD #
ALSO KNOWN AS: 1737 Lincoln Avenue, Des Plaines, IL 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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First National Mortgage Corporation

STATE OF ^{IL}
COUNTY OF ^{COOK}

March 10, 1999

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, _____
My Commission Expires _____

Procerfina R. Javier
COOK
4/28/01

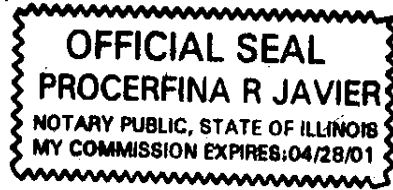
Rick J. Palandri

By: _____
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

LOT 6 (EXCEPT THE EAST 40 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 13 IN MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 4 ACRES IN THE NORTH EAST CORNER THEREOF) SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 09-21-312-005-0000

Property of Cook County Clerk's Office