WARRANT VILLOFFICIAL COP9259160

WARRANTY DEED

1999-03-17 09:33:29

Cook County Recorder

25.50

AFTER RECORDING RETURN THIS INSTRUMENT TO:

PETER N. GUAZZO

197 Mary Court, #C

BARlett, IL 60103



THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Peter N. Guazzo, 2620 North Wilton Avenue, Chicago, IL 60614 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 197 Mary Court, #C, Bartlett, IL 60103 and which is legally described as follows:

## See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 17 day of February, 1999 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

67982

Sealed and Delivered in the Presence of: Housing and Urban Development, Washington D.C. by Federal Housing Commissioner bara J. Alexander Mehanimed Lead Single Family Housing Representative For Illinois State Office "EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act VILLAGE OF BARTLETT Date Buyer, Seller of Representative STATE OF ILLINDIS ) SS. COUNTY OF COOK a Notary Public in and for the County and State aforesaid, do hereby certify that BARBARA J. ALEXANDER - MOHAMMED, who is personally well known to me to be the duly appointed LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINO'S STATE OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of February 1999 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth. Given under my hand and Notarial Seal this Hay of February, 1999. Scrivener has not examined title and is relying solely on information provided to Scrivener for the purpose of document production. OFFICIAL SEAL Particle Mayley INCTARY PUBLIC STATE OF ILLIPPOR MACOMMISCION EXP JUNE 8 1999

PREPARED BY:

PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 611 07 SEND SUBSEQUENT TAX BILLS TO:

Peter N. Guazzo 197 Mary Court, #C Bartlett, IL 60103

## **UNOFFICIAL COPY**



Property of Cook County Clerk's Office

## UNOFFICIAL COPY 99259160

UNIT "C" IN BUILDING 27 AS DELINEATED ON THAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): BLCCK 3 IN BARTLETT GREEN 1 UNIT 2, BEING A RESUBDIVISION OF BLOCKS 3, 11, 12, 13, 14 AND 15 IN H.O. STONE AND CO'S TOWN ADDITION TO BARTLETT AS RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10435526 AND ALL IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS W. HICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON JULY 21, 1972 AS DOCUMENT NUMBER 21996373 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY (ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENT'S APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE PENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

Commonly known as 197 MARY COURT, UNIT C, BARTLETT, IL, 50.03.

PIN# 06-35-310-007-1023