## UNOFFICIAL COPY 99259201

WEST SUBURBAN BANK 711 S. WESTMORE AVENUE LOMBARD, IL 60148 630-629-4200 (Lender)

1236/0073 48 001 Page 1 of 1999-03-17 10:02:45 Cook County Recorder

23.50





## **RELEASE OF MORTGAGE**

GRANTOR **BORROWER** DANIEL J MOSS DANIEL J MOSS LINDA J MOSS LINDA J MOSS **ADDRESS ADDRESS** 5416 S. KENSINGTON 5416 S. KENSINGTON COUNTRYSIDE, IL 60525 COUNTRYSIDE, IL 60525 TELEPHONE NO. IDENTIFICATION NO. TELEPHONE NO. **IDENTIFICATION NO.** PRINCIPAL AMOUNT/ CREDIT LIMIT OFFICER INITIALS INTEREST RATE MATURITY DATE CUSTOMER NUMBER **LOAN NUMBER** 110022054557 0.000% \$0.00

## DEEDS O IN WHOSE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, tI	hat <u>west suburba</u>	N BANK	
of the County of	DUPAGE	and State of Illinois	
for and in consideration of the payment of	all or a portion of the	indebtedness secured by the Mortgage	
hereinafter mentioned, and of the sum of c	one dollar, the receip	t whereof is hereby acknowledged, does	hereby
REMISE, RELEASE, CONVEY, and QUIT (	CLAIM unto Grantor	and Grantor's heirs, legal representatives and	d assigns, all
		re acquired in through or by a certain Morto	
		, and recorded in the Recorder's (Regis	
of COOK	$_{-}$ County, in the Stat	e of Illinois, in Bookof	records, on
Page, as Document No95	705015 to	the premises therein described as follows; s	ituated in the
County, of COOK	, State of Illin	ois, to wit the property described in Sched	ule A on the
reverse, together with all the appurtenance	s and privileges there	eunto belonging or appertaining thereto.	
Permanent Real Estate Index Number(s): _	18-09-330-008		
Address(es) of Premises: 5416 s. KENS COUNTRYSIDE,	INGTON		

LP-IL503) FormAtion,Technologies, Inc. (12/23/94) (800) 937-3799

Page 1 of 2 ...

Witness its hand and seal, this day of the beautiful of t

	MORTGAGEE: WEST SUBURBAN BANK
. LW 579	By: David WANER
ICaall	
[Seal]	Its: LOAN OFFICER
	Attest:
1876	
other Blanch	lts:
This instrument was prepared by and after recording return to	DESCRIPTION OF THE DESCRIPTION O
STATE OF) ss	
country of Purage	
DO HEREBY CERTIFY THAT Danid Wanek the President of Loan Officer of We	potary public in and for said County, in the State aforesaid, personally known to me to be
corporation, and	personally known to me to be the Secretary
of said corporation, and personally know to me to be the sa instrument, appeared before me this day in person and sev	recally acknowledged that as such Local President
andSecretary, they signed and delivered the hereto, pursuant to authority given by the Boaro of	said instrument and caused the corporation to be affixed
act, and as the free and voluntary act of said corporarion, for	
	1
Given under my hand and seal this <u> </u>	day of St preprior 1991
a. \ \-	4.0
Commission expires: 11/1/99	asser of english
1 OFFICIAL ATTURN	Notary Public
OFFICIAL SEAL SCHED Cynthia A. Meredith	ULEA
Notary Public, State of Illinois	
My Commission Expires 11/07/99	<b>%</b>
	1,0
LOT 3 IN PAULINE'S SUBDIVISION IN THE OF SECTION 9, TOWNSHIP 38 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINOIS.	SOUTHWEST 1/4 OF THE SCUTTWEST 1/4 12, EAST OF THE THIRD PRINCIPAL
MINIDIAN, IN COOK COUNTI, ILLIINUIS.	