

UNOFFICIAL COPY 99259212

1236/0084 48 001 Page 1 of 2
1999-03-17 10:06:19
Cook County Recorder 23.50



Parcel Number:
20-15-409-002

52434 2012

This form was prepared by: **CROSSLAND MORTGAGE CORP.**
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: 0012203469

, address:
tel. no.: 630-573-0800

2
or

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7601 W 191ST STREET, 2ND FLOOR TINLEY PARK, IL 60477

99259211

does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated February 25, 1999
LARNA J. WOODS, AN UNMARRIED WOMAN

(herein "Assignee"),

, made and executed by

to and in favor of **JC MARSHALL FINANCIAL SVCS INC**
property situated in **COOK**

upon the following described

County, State of Illinois.

LOT 3 IN BLOCK 3 IN RESUBDIVISION OF BLOCKS 11 AND 12 IN RESUBDIVISION OF
THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH
1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of **One Hundred Seven Thousand One Hundred
Fifty Eight and no/100-----** (\$ **107,158.00**)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Initial

[Signature] 3/25/99



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY-25, 1999

JC MARSHALL FINANCIAL SVCS INC

Witness _____

By: JC Marshall (Assignor)
JC MARSHALL (Signature)
PRESIDENT

Witness _____

Attest _____

Seal: _____

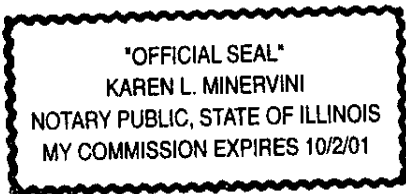
State of Illinois
County of Will

This instrument was acknowledged before me on
by JC MARSHALL

FEBRUARY 25, 1999

as PRESIDENT

of JC MARSHALL FINANCIAL SVCS INC



Karen L. Minervini

Property of Cook County Clerk's Office