## STATE OF ILLINOIS SATISFACTION OF MERICAGE AL COPTUM

Acct.#206653 98 – LOIS
THIS INDEBTEDNESS Secured by a Mortgage executed by

JERRY V. D'ANGELO, BACHELOR AND DOLORES LAZADA, SPINSTER to SUMMIT FINANCIAL SERVICES

on this date <u>APRIL 28, 1989</u> and recorded in Document No. <u>89205797</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u>on this date <u>MAY 8, 1989</u>.

And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY by instrument dated <u>APRIL 28, 1989</u> and recorded in Document No. 89205798 in the record of <u>COOK</u> County in State of <u>ILLINOIS</u> on this date \_, has been fully paid, satisfied and released this date <u>DECEMBER 1, 1998</u>.

PIN# 16-32-331-020

PROP. ADDRESS: 3825 SOUTH 60 COURT, CICERO, "LINOIS

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99260521 226/0203 45 001 Page 1 of 2 276/0203 45 001 Page 1 of 2 275/0203 45 001 Page 1 of 2 275/02

Return to: Security Federal Bank Attn: Payoff Dept. P.O. Box 657 St. John, IN 46373

SECURITY FEDERAL

BANK, a FEDERAL SAVINGS

BANK of LAKE COUNTY, INDIANA, formerly known as SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

JERRY GOMEZ, Asst. Vice Pres

ATTEST:

BY: <u>Laurna Palec</u> EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA

) SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President an SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for inerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date

<u> March 2, 1999</u>

BEVERLY A. GRATTAN

Notary

County of Resident: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: JERRY GOMEZ, Chief Mortgage Officer

Legal Description

LOT SIX OF WALTERS. DESCRIPTION OF SUBDIVISION NUMBER 4, A RESUBDIVISION OF LOTS 25 AND 26, IN THE SUBDIVISION OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office