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RELEASE - SHORT FORM COOK COUNTY, ILLINOIS

99260776

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1999-03-17 14:30:47
Cook County Recorder 47.00



Prepared by: CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. P.O. BOX 3000 Joliet, IL 60474-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 26TH day of MARCH A.D., 1992, made and executed by STANLEY N. COOK AND MARY C. CCOK, HIS WIFE, the first part, to FIRST MIDWEST BANK/N.A. Party of the second part and recolded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 1ST day of APRIL A.D., 1992 as DOCUMENT 92216377.

SEE LEGAL ATTACHED AND MADE A PART HEREOF

is with the note accompanying it, fully paid and satistical, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 30TH day of DECEMBER A.D., 1998

Witnesses hands and seals this

CORPORATION

SHAME

FIRST MIDWEST MORTGAGE CORPORATION.
AS AGENT FOR FIRST MIDWEST BANK/N.P.

GARY BRANDES, SR VICE PRESIDENT

LOAN 5003110027

BOX 333-CT1

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STATE OF ILLINOIS] COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SENIOR VICE PRESIDENT of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand ard Notarial Seal this 30TH day of DECEMBER A.D., 1998.

LOAN-#- 5003110027-

MY COMMISSION EXPIRES: 11/09/02

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BF FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. int's Office

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PREPARED BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORPORATION P.O. BOX 3000 JOLIET, IL 60434-3000 ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

LOT 129 IN STAPES SUBDIVISION NORTHEAST / OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, L'INOIS...

-PIN#-07-35 206·004 --- = ----

AGE,

ORIGINAL

ORIGINAL PROPERTY ADDRESS: 702 SCHOONER LANE, ELK GROVF VILLAGE, ILLINOIS