UNOPFICIAL COPY

ASSIGNMENT OF REAL ESTATE BY CORPORATION



PREPARED AND RECORDATION REQUESTED BY:

Grand National Bank 101 West Stephenson St Freeport, IL 61032 DEPT-01 RECORDING

\$25.50

T40011 TRAN 0616 03/17/99 15:35:00

::::43582 & TB +-99-250899

COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Grand National Bank / CCS dw #250050626 101 West Stephenson Street Treeport, IL 61032

Know All Mer by These Presents, THAT, GRAND NATIONAL BANK a Corporation organized and existing under and by the virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Freeport, and State of Illinois, party of the first part, for value receiver, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set over unto Norwest Mortgage Inc., a corporation organized and existing under and by its virtue of the laws of the State of California, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18th day of September, 1998, made by Jessa Heydt and beforey J. Heydt, Husband And Wife, Joint Ténancy, securing the payment of one promissory not therein described for the sum of One Hundred monty Thousand Eight Hundred Dollars (\$120,800.00), and all its right, title and interest in and to the premises situated in the County of Cook and State of Illinois, and described in said mortgage, as follows, to-wit:

SEE LEGAL DESCRIPTION OF REVERSE

which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in File No.

as Document No. 98-20/320 , together with the said note therein described, and the money due or to grow due thereon with the interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the

provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Ken James, its Assistant Vice President and attested by Connie L. Foulker, its Vice President and its corporate seal to be hereto affixed, this 18th day of September, A.D., 1998

(seal)

Grand National Bank

Attest:

Connie L. Foulker

Vice President

'RÀ

Ken James

Assistant Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS)	
)	SS
COUNTY OF STEPHENSON)	

I, the undersigned a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ken James and Connie L. Foulker the Assistant Vice President and Vice President respectively of the Corporation whose name is GRAND NATIONAL BANK and personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Vice President, did also then and there acknowledge that he, as custodian of the seal of said corporation, (id affix said corporate seal to said instrument, as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes there set forth.

"OFFICAL SEAL"

Janice A. Altensev Notary Public, State of Himois My Commission Expires 3/16/00

My Commission Expires

GIVEN under my hand and Notarial Seal this 18th day of September, A.D., 1998

IPT.
CONTO LEGAL DESCRIPTION

See Attached

UNCORRECTION OF A SECONDARY

Schedule Al

File No.: R65410

PROPERTY ADDRESS: 2045 WILDWOOD LANE

HANOVER PARK, IL 60103

LEGAL DESCRIPTION:

LOT 77 IN MAYFAIR STATION UNIT 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1987 AS DOCUMENT R87-149528 IN DUPAGE COUNTY, ILLINOIS

PERMANENT INDEX NO.: 01-13-312-050

.R DEPT-01 RECORDING

\$25.50

T#0011 TRAN 0616 03/17/99 15:35:00 #3592 # TB *-99-260899 COOK COUNTY RECORDER

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