RET # 1009 ZU NOFFICIAL C

10:45:02

Cook County Recorder

23.00



Barry L. Stoughton Anne E. Stoughton 819 Lakeland Drive Schaumburg, IL 60173

1000 M



Know All Men by These Presents, That Hair's Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Barry L. Stoughton and Anne E. Stoughton, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of April, 1997, and recorded in the Recorder's Cffice of Cook County, in the State of Illinois, as Document No. 97245915, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97245916 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 14 IN BLOCK 3 IN ESSES CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 07-23-211-014

THIS INSTRUMENT WAS PREPARED BY: Blanca I. Diaz, 111 W. MONROE - 200/19 CHICAGO, IL 60/406

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 819 Lakeland Drive, Schaumburg, IL 60173

Dated this 12th day of February, 1999.

Suzanne Woodke, Mortgage Loan Officer

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth

Given under my hand and seal this 12th day of Feb ua y 1999. Sound Clark's Office

otary Public

"OFFICIAL SEAL

My Commission Expires 3/06/01