

LET # 100899

BOX # UN

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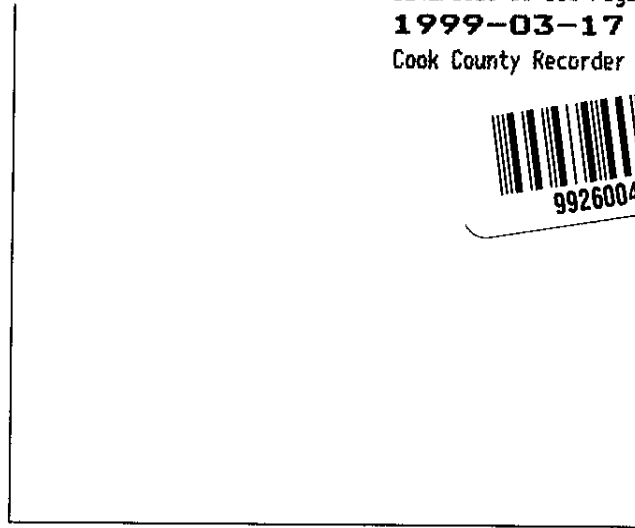
99260044

1242/0021 08 001 Page 1 of 2  
1999-03-17 10:48:37  
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0001506098881



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHER ESTERHAMMER-FIC AND MARY ESTERHAMMER-FIC, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 19, 1996, and recorded on March 29, 1996, in File 96241466 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

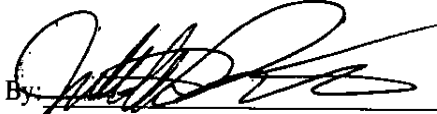
LOT 185 IN F A HILLS ADDITION TO MORGAN PARK BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. \*\* PIN #24242040320000

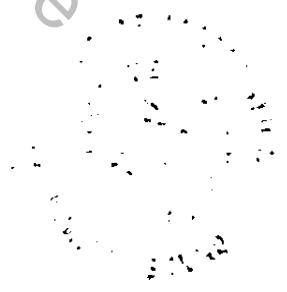
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11228 S MAPLEWOOD AVENUE, CHICAGO, IL, 60653

Witness my hand and seal January 27, 1999.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By:   
Judith Poindexter  
Assistant Vice President



ANDERSON  
11-11-2011  
11-11-2011

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Property of Cook County Clerk's Office



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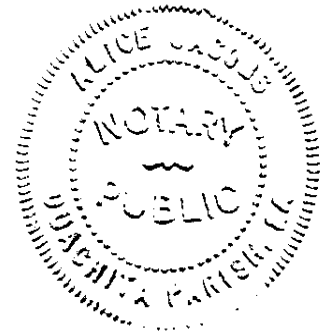
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 27, 1999.



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



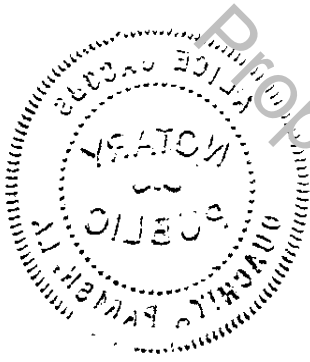
Prepared by: Cherie C. Carter  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001506098881  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Mail to: Christopher Osterhammer  
11228 S. Maplewood  
Chicago, IL 60645

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