UNOFFICIAL CO2970098 16 001 Page 1 of 2 1999-03-17 13:04:21

Cook County Recorder

23.50



PI072; KSJ

Loan Number: 0030670306

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, RESIDENTIAL FUNDING CORPORATION a corporation organized and existing under the laws of <u>DELEWARE</u> certifies that a real estate mortgage now owned by it, dated 12-22-95, made by TIMOTHY DIXON AND JOANN M DIXON, HUSBAND AND WIFE as mortgagor(s), to NEW AMERICA FINANCIAL, INC. as mortgagee, recorded as Document No. 96019989, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. PIN # 22-25-105-001 VOL 062 LOT 1 IN BELL OAK ESTATES A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 1. EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2 Bell Oak Ln

Lemont IL 60439

DATE: NOVEMBER 9, 1998

Prepared by:

Return to: BANK OF AMERICA, FSB

PO BOX 26388

RICHMOND, VA 23286-8218

OT OT

Bank of America, FSB

5-4 1-2 1-2 1-2 1-10 1-10

UNOFFICIAL COPY

RESIDENTIAL FUNDING CORPORATION

STATE OF MINNESOTA SS	
COUNTY OF HENNEPIN '	
The foregoing instrument was	acknowledged before me
a notary public commissioned by	in <u>HENNEPIN, MINNESOTA</u> , this D. KLUEGEL
ASSISTANT VICE PRESIDENT	
OT WEGING THE CO.	a DELEWARE
corporation, on behalf of the	corporation.
J ATTIMEN	Mante Same
C. MONTGOMERLY	5 Mintquett
Notary Public - Minnest	MONTGOMERY Public
My Commission Expires 1/31/2000 Ottary Public	
My commission expires: 1/31/2000	
•	
This instrument prepared by:	Shamone James
	BANKAMERICA MORIGAGE
	PO Box 26388
0000600006	Richmond, Virginia 23286-8218
0030670306 DE073 MAT	
PI072; KSJ Tax I.D. No.	22 25 105 201
10A 1.D. NO.	22-25-105-001

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WALL THE PURDING CORPORATION

111 KU 23/10 20 NO THAI 11823 160 BU DEST

ME'NESCOK ्रा विकासिति

E. KLUEC ATION ATION ASSISTANT VICE PRESIDENT

COUNTY COUNTY OF THE COUNTY OF L Clark's Office