1999-03-17

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Cook County Recorder

27.50



OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

February, 1985

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COOK COUNTY RECORDER

ROLLING MEADOWS

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FOR THE PR	ROTECTION OF THE	THE OWNER, LES IN WHOS	THIS RELE E OFFICE T	ASE SHAL HE MORTO	L BE FILED	WITH THE RECO	RDER OF S FILED.	DEEDS
KNOW ALL	MEN BY THES	F PRESENT	S, That AU	STIN BAN	K OF CHICA	.GO, 5645 W. LAR	E STREE	T
CHICAGO, ILLIN		/ X				and State of		
for and in cor	nsideration of the	e payment of t	he indebted	ness secur	ed by the MC	RTGAGE & ASSIGN	MEN T O	F RENTS
hereinafter m	entioned, and the	e cancellation	र्ज all the no	tes thereb	y secured, a	nd the sum of one	dollar, the	e receipt
	reby acknowledge NFORD AND HELD			y REMISE	, RELEASE	, CONVEY, and C	QUIT CLA	IM unto
	(NAME AND ADDRESS)	·	eirs, lecal re	presentativ	es and assid	ıns, all the right, title	interest	claim or
demand what	tsoever					a certain MORTGAGE		
bearing date t	he <u>13th</u>	day of NOV	EMBER	139	5∛ c ^{ve} llual	nd recorded in the R	ecorder's	Office of
				ois, in book		_ of records, on pa	age	. as
						described as follow		
County of	COOT			•		e of Illinois, to wit:	.,	
·	141,142,143	3 AND 144 (EXCEPT STI	REETS) IN SHIP 39 N	N SCHOOLTR NORTH, RAN	AVENUE SUBDIVI USTEES' SUBDIVI GE 13, EAST OF	SION OF THE THI	THE
together with a	all the appurtenan	ces and privile	ges thereunt	o belongin	g or appertai	ning.		
	eal Estate Index N	` ' _						-
Address(es) of	f premises 10 W.	CONGRESS,	CHICAGO, 1	L. 60624		·		
Witness	handa	nd seal	_ , this2	26th_	day of	SEPTEMBER	19	98
2	*		4	Wild.	1 11	311		_
5 ,			HII	DA BRAN,	LOAN OPE	RATIONS OFFICER		_ (SEAL)
				_		>		(CEAL)

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHICAGO, IL. 60644

(NAME AND ADDRESS)

STATE OF THILINOIS

COUNTY OF	, , , , , , , , , , , , , , , , , , ,	ss.			·
l, PATR	ICIA PHILLIPS			, a notary p	ublic in and for
said County, in the S	tate aforesaid, DO HERE	BY CERTIFY	that HILDA BR	<u>KAN</u>	personally
known to me to be	the LOAN OPERATIONS	SAFEFFICER	AUSTIN BANK O	F CHICAGO	, a
ILLINOIS	corporation, and			, perso	onally known to
me to be the	Se	ecretary of said	corporation, and perso	nally known to me	to be the same
persons whose name	s are subscribed to the fo	oregoing instrur	nent, appeared before r	me this day in perso	on and severally
acknowledged that as	s such LOAN OPERAT	IONS registers	Rd-=	Secretary, t	hey signed and
delivered the said in	strument and caused the	e corporate se	al of said corporation	to be affixed there	eto, pursuant to
authority given by the	Board of TRUSTEES		of said corporation, as	their free and volur	itary act, and as
the free and voluntary	act of said corporation, for	or the uses and	purposes therein set fo	orth.	
GIVEN und	er my hand and	cce! this	26thday of	SEPTEMBER	, 19 <u>98</u> .
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	C	Jahren	Mulle	
₹ OF	FICIAL SEAL }	-6		NOTARY PUBLIC	,
•	TRICIA PHILLIPS PUBLIC, STATE OF ILLINOIS MMISSION EXPIRES:03/13/00	(	Commission Expires	03/13/00	
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Yor	TO KOF AKE (O, IL	ERT	MAI TO	المراثبة الم	TUNO
RELEASE DEE] By Corporation	TO AUSTIN BANK OF CHICAGO 5645 W. LAKE STREET CHICAGO, IL 60644	ROP			OAD)
By	STIN 645 CHII	OF H			TLE NG R DOWS
<b>8</b>	AUS	ESS			TEWE
		ADDRESS OF PROPERTY			MALL 10: PUBLIC TI 41 ROHLWI LLING MEA
	1 1	🔻		;	MALL TO: REPUBLIC TITLE 1941 ROHLWING ROAD) ROLLING MEADOWS, IELNOIS 60008