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123/005214 001 Page 1 of 2
1999-03-18 09:52:48
Cook County Recorder 23.50



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PREPARED BY:

United Financial Mortgage Corp.
600 Enterprise Drive, Suite 206
Oak Brook, IL 60523

AND WHEN RECORDED MAIL TO:

NAME United Financial Mortgage Corp.
ADDRESS 600 Enterprise Drive, Suite 206
CITY & Oak Brook, IL 60523
STATE

LOAN NO. 9809103W01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST NATIONWIDE MORTGAGE CORPORATION** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **ALEXANDER S. LINGER and ZHANNA LINGER, HUSBAND AND WIFE**, and dated **JANUARY 29, 1998**, to **United Financial Mortgage Corp.** a corporation organized under the laws of the STATE OF **ILLINOIS** and whose principal place of business is **600 Enterprise Drive, Suite 206, Oak Brook, IL 60523** and recorded in Book/Volume No. , pages(s) , as Document No. **98108416, COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

LOT 8 IN MARGARET MARY MANOR, BEING A SUBDIVISION OF THE SOUTH 2 1/2 ACRES OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10 -36-211-009

ALSO KNOWN AS: 2621 WEST GREENLEAF AVENUE, CHICAGO, ILLINOIS 60645

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MY

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 12-21-98 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **Jason Schiffman** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **Assistant Vice President** of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

United Financial Mortgage Corp.

By: Jason Schiffman

Its: **ASSISTANT VICE PRESIDENT**

By: _____

Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC

COUNTY COOK

My Commission Expires

10-02-00

