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1999-03-18 10:55:36
Cook County Recorder 23.50



Loan No. 15844492
Prepared by and Release to:
Green Tree Financial Servicing Corporation
332 Minnesota Street Suite 610
PO Box 64379
Saint Paul, MN 55164-9425
800/426-4433 X 82135

RELEASE OF MORTGAGE OF TRUST DEED

KNOW ALL MEN BY THESE PRESENTS, That Green Tree Financial Servicing Corporation, a corporation organized and existing under and by virtue of the Laws of the State of Delaware, having it's principal office at Saint Paul and being the party secured in and by a certain mortgage or trust deed, executed by **WANDA Y JACKSON**, dated **JULY 31, 1998**, and recorded in the office of the Recorder of the County of **COOK**, in the State of Illinois in **Book No. N/A** of Mortgages, **Page No. N/A**, as **Document No. 98808877**, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same, and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL: SEE ATTACHED P.I.N.: 10-13-420-025
Property Address: 1409 DARROW AVE, EVANSTON, IL 60201

Witness my hand and seal on FEBRUARY 22, 1999

MARK J. SARETTE
Duly Authorized Agent

ADNAN-UL-AZAM
Duly Authorized Agent

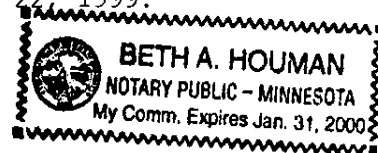
SIA DAVIS, Witness

LINDA STEINGROEBEL, Witness

I, Beth A. Houman, the undersigned, a notary in and for said county, in the state aforesaid, do hereby certify that Mark J. Sarette and Adnan-Ul-Azam, personally known to me as the same persons whose names are subscribed to the following deed, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal on FEBRUARY 22, 1999.

Beth A. Houman
Notary Public

My commission expires
January 31, 2000



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n-
my

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Property of Cook County Clerk's Office

LOT 20 (EXCEPT SOUTH 101 FEET) WEST HALF OF LOT 21 (EXCEPT SOUTH 101 FEET) IN BLOCK 4 IN BROWNE AND CULVER'S ADDITION TO EVANSTON, A SUB-DIVISION IN THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER(S): 10-13-420-025

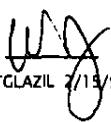
Parcel ID# _____

The property is located in ...COOK..... at

...1402 Daxxon AV....., Evanston....., Illinois ...60201.....

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

ILLINOIS - MORTGAGE
(NOT FOR FNMA, FHLMC, FHA or VA USE)



(page 1 of 8)

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GT-15-14-090 (2/95)

