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1999-03-18 12:17:01  
Cook County Recorder 23.50



99261598

**RELEASE DEED**

Loan No. 20074175  
Mail to: NationsBanc Mortgage Corporation  
P.O. Box 35140  
Louisville, KY 40232

Name and Address of Preparer:  
NationsBanc Mortgage Corporation  
101 East Main Street, Suite 400  
Louisville, KY 40202

Know All Men by These Presents, That **NATIONS BANC MORTGAGE CORPORATION** of the County of **JEFFERSON** and the State of **KENTUCKY** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto **James A Zucker**, Bachelor of the County of **Cook** and the State of **Illinois** all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 28th day of **November**, **A.D. 1995**, and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Book n/a, Page n/a Document No. 95824310 to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows to wit:

Legal see attached

Permanent Index Number(s) **15-12-404-023**  
Property Address: **7237 W Franklin Forest Park II 60130**

Witness my hand and seal this 22nd day of **January, 1999**

NationsBanc Mortgage Corporation

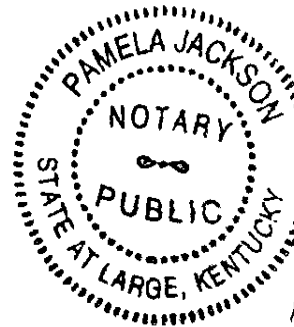
*Sue Hadfield*  
By \_\_\_\_\_  
Sue Hadfield, Asst. Vice President

STATE OF **KENTUCKY** §  
COUNTY OF **JEFFERSON** §

I, **Pamela Jackson** the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Sue Hadfield** personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **Sue Hadfield** signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 22nd day of **January, 1999**.

*Pamela Jackson*  
Notary Public, State at Large Kentucky  
Pamela Jackson  
My commission expires: 10/5/2001



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14:001  
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20074175

MERCURY TITLE COMPANY  
POLICY ISSUING AGENT OF  
CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

FILE NUMBER 2004891

LOAN POLICY NUMBER 71 0016 107 00003453

## LEGAL DESCRIPTION

### PARCEL 1:

THE SOUTH 18 FEET OF THE NORTH 55.72 FEET (EXCEPTING THEREFROM THE EAST 66.32 FEET) OF LOTS 7 AND 8 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 7 AND 8, TAKEN TOGETHER AS A SINGLE TRACT OF LAND, IN BLOCK 2 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FOREST GLEN TOWNHOMES DATED FEBRUARY 13, 1989, AND RECORDED AS DOCUMENT 89085700.