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1999-03-18 14:56:13

Cook County Recorder

RELEASE DEED 0004221750 John LaRue

MAIL TO:

Contimortgage Corporation 338 S. Warminster Road Hatboro, PA 19040

NAME & ADDRESS OF PREPARER: Contimortgage Corporation: 338 S. Warminster Road Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CARL L BROWN. of the County of COOK and State of Illinois all right, title. interest, claim or demand whatspever they may have acquired in, through or by a certain mortgage dated July 07, 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document no. 97499459 to the premises therein described, situate in the County of COOK State of Illinois. of COOK State of Illinois, as follows Parcel 25-21-324-007 Property address: 11717 S Parnell Chicago IL 60628 SEE ATTACHED LEGAL hand and seal this January 30, 1999. Witness

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and religious the said instrument as a free and religious the said instrument. voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my land and notarial seal this January 30, 1999.

Mangeth Upinacca dotary

My commission

XDI res NOTARIAI STAL MARIA H. YANNACCONE, Notary Public Hatboro, Montgomer / County My Commission Expires March 1, 2002 County Clert's Office

IMPRESS SEAL HERE

UNOFFICIAL COPY

COOK County, Indianois, ac chongram merchia:

LOT 11 AND LOT 12 IN BLOCK 1 INTIE RESUBDIVISION OF LOTS 11 TO 16, AND 27 TO 32, IN BLOCK 1; LOTS 11 TO 32 IN BLOCK 2 AND LOTS 1 TO 10 IN BLOCK 3 TOGETHER WITH THE 16 FOOT ALLEY AUNNING EAST AND WEST THROUGH THE SOUTH 1/2 OF SAID BLOCK 2, ALL IN HANNAH B. ANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SCUTPLEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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