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DEPT-01 RECORDING \$25.50
 T#0011 TRAN 0625 03/18/99 07:36:00
 #3633 TB #-99-261890
 COOK COUNTY RECORDER

Please Return To:

Pacific American Mortgage Company, A Unit of Mortgage Portfolio Services, Inc.
 4144 North Central Expressway, Suite 900
 Dallas, TX 75204

DEPT-10 PENALTY \$22.00

ASSIGNMENT OF MORTGAGE

Loan No.: 0056391

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 4144 North Central Expressway, Suite 900, Dallas, TX 75204
 does hereby grant, sell, assign, transfer and convey, unto

(herein "Assignee"), whose address is

Nationsbanc Mortgage Corporation
 1201 Main St., Dallas, Texas 75202

a certain Mortgage dated November 2, 1998, made and executed by
 JOSEPH BRAHIN and JUDITH BRAHIN, HIS WIFE, AS TENANTS BY THE ENTIRETY

to and favor of Mortgage Portfolio Services, Inc.

upon the following described property situated in COOK County,
 State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

PIN #: 02-36-302-049

such Mortgage having been given to secure payment of two hundred fifty four thousand
 four hundred and NO/100ths (\$ 254,400.00),
 which Mortgage is of record in Book, Volume, or Liber No. _____, a page _____
 (or as No. 08014541) of the Official Records
 of COOK County, State of Illinois, together with the note(s) and obligations therein described, the
 money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

11-9-98

Mortgage Portfolio Services, Inc.

Carolyn Davidson

CAROLYN DAVIDSON, ASST. VICE PRESIDENT

Prepared by William H. Peirson,
 4400 Alpha Road, Dallas, TX 75244-4505.

[Acknowledgment(s) Attached]

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 P 30
 12/10
 MVE
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Loan No.: 0056391

BRAHIN

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 10 IN CORNER OAKS RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 8, 9, 10 AND 11 IN BLOCK 41 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 3, BEING A SUBDIVISION OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER : 02-36-302-049

Initials: _____

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ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas §
County of Dallas §
§

The foregoing instrument was acknowledged before me on 11-9-98,
by CAROLYN DAVIDSON, ASST. VICE PRESIDENT
of Mortgage Portfolio Services, Inc.
on behalf of the corporation.

(Seal)


Notary Public, State of _____
My Commission Expires: _____

