# **UNOFFICIAL COPY**

99261893



DEPT-01 RECORDING

\$25.50

- T#0011 TRAN 0625 03/18/99 07:38:00

43639 4 TB \*-99-261893

COOK COUNTY RECORDER

Please Return To:

Pacific American Mortgage Company, A Unit of Mortgage Portfolio Services, Inc.

4144 North Central Expressway, Suite 900

Dallas, TX 75204

DEPT-10 PENALTY

\$22,00

### **ASSIGNMENT OF MORTGAGE**

Loan No.: 0056324

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4144 North Central Pyressway, Suite 900, Dallas, TX 75204

does hereby grant, sell, assign, transfer and convey, unto

Nationsbanc Mortgage Corporation 1201 Main St., Dallas, Texas 75202

(herein "Assignee"), whose address is

a certain Mortgage dated August 29, 1998 , made and executed by DANIEL KNIAZ and LISA M. BROOKS, HUTBAND AND WIFE

to and favor of Mortgage Portfolio Services Inc.

upon the following described property situated in

COOK

County,

State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

PIN #: 05-18-204-00
---------------------

1-110 th. 00-10 201 017
uch Mortgage having been given to secure payment of three hundred sixty thousand and
NO/100ths (\$ 360,000.00 ),
hich Mortgage is of record in Book, Volume, or Liber No, at page
or as No. 988/687/ of the Office Records
f COOK County, State of Illinois, together with the note(s) and obligations therein described, the
noney due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
O HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and
onditions of the above-described Mortgage.
N WITNESS WAFFEOF, the undersigned Assignor has executed this Assignment of Mortgage on
9-9-9
Mortgage Portfolio Services, Inc.
$\wedge$
Carolin Durdson
Carly Lavon
_ <del></del>

CAROLYN DAVIDSON, ASST. VICE PRESIDENT

Prepared by William H. Peirson, 4400 Alpha Road, Dallas, TX 75244-4505.

\_ [Acknowledgment(s) Attached] \_

ILLINOIS ASSIGNMENT OF MORTGAGE - FNMA 11/95 Page 1 of 1

**ASSMIL1 04/96** 

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Loan No.: 0056324

**BROOKS** 

### EXHIBIT "A" - LEGAL DESCRIPTION

T 7 IN SK.,
I ROBINSON S S.
F SAID ROBINSON S.
SECTION 18, TOWN-HIP S.
MERIDIAN, IN COOR COUNTY,
PIN: 05-18-204-004

Initials: \_\_\_ \_

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### 99261893

### **ACKNOWLEDGEMENT(S)**

Corporate	e Acknowledgement
State of Texas County of Dallas	§ § §
The foregoing instrument was acknowled CAROLYN DAVIDSON, AS	
of Mortgage Portfolio Services, Inc	4
on behalf of the corporation.	Phone Rom
(Seal)	Notary Public, State of DEBORAH L BROWN  My Commission Expires:  DEBORAH L BROWN  NOTARY PUBLIC  STATE OF TEXAS  COMM. EXP 07/24/2000
	0/5:

**ACKNOWLEDGEMENTS (Multistate)** 

Page 1 of 1