LOAN NUMBER:

041-009996-4

AND WHEN RECORDED MAIL TO

NAME **ADDRESS** 

GMAC MORTGAGE CORPORATION OF PA

P,O. BOX 808024

CITY & STATE

PETALUMA, CA 94975-8024

99261003

1224/0203 26 001 Page 1 of

1999-03-17 16:05:00 Cook County Recorder

23.50



## **Corporation Assignment** of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

•		
FOR VALUE RECEIVED,	GMAC MORTGAGE CORPORATION OF F	111-11
located at 14250 QUORT	JM DR. #450, DALLAS, TX. 75240	hereby grants, assigns, and
located at 3 Park 1720/1646 FL. 17 VINI CA 92714 all the rights, title and interest of indersigned in and to that certain Real Estate Mortgage		
dated MARCH 26, 1996 , evecuted by		
MAREK SOKOLOWSKI, A MARRYAD MAN AND ANDREW TARWID, A MARRIED MAN		
to / GMAC MORTGAGE CORPOR		
and recorded in liber/cabinet at page(s)/drawer at page(s)/drawer		
document/instrument no. 963		
in the plat of COOK ON 4-15-96 County Illinois described hereinafter as follows:		
LOT 91 IN ROSE'S SUBDIVISION OF BLOCK 27 IN SHEFT 1E. D'S ADDITION TO		
CHICAGO IN THE SOUTH EAST QUARTER OF THE SOUTH FAST QUARTER OF SECTION		
31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PP N'CIPAL MERIDIAN,		
IN COOK COUNTY, ILLINOIS.		
# Recorded 4-15-94		
~		し
1708 W. WABANSIA CHICAGO, IL 60622		
Together with the note or notes therein described or referred to, the money due and to become due		
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
Dated 412199		GMAC MORTGACE CORPORATION OF PA
- 1		A PENNSYLVANIA CC RPOLATION
STATE OF TEXAS	} ss.	T/sc.
COUNTY OF DALLAS	) 55.	
1:	•	(Mark
On HOO , before me,	N. OLMSTEAD	BY: XIIIIII
personally appeared J. NIHART, A	SSISTANT SECRETARY J	. NIHABA, ASSISTANT SECRETARY
of GMAC MORTGAGE CORPORATIO		
known to me (or proved to me on the b	asis of satisfactory evidence)	FOR NOTARY SEAL OR STAMP
to be the person(s) who name(s) is/are subscribed to the within		
instrument and acknowledged to me that he/she/they executed the		
same in his/her/their authorized capacity(ies), and that by		
his/her/their signature(s) on the instrument the person(s) or the		
State of Toyan		
Comm. Exp. 06-21-99		
WITNESS my frand and official seal.		

NOTARY PUBLIC