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1999-03-18 10:25:25

Cook County Recorder

25.50



COOK COUNTY RECORDER

BRIDGEVIEW OFFICE

TICOR TITLE

СМТ

P.O. BOX 790002

ST. LOUIS, MO 63179-2002

CMI ACCOUNT #626036759
PREPARED BY: K KEYS

WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE DIFSENTS, THAT CITICORP MORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELFACE AND QUIT-CLAIM UNTO MARY M SCOTT AND MICHAEL SCOTT OF THE COUNTY OF COOL, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY MAY ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF APPIL 25, 1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 97309033 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #2918308050 COMMONLY KNOWN AS: 2301 W 156TH PLACE MARKHAM, IL 60426

626036759

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON MARCH 5, 1999.

CITICORP_MORTGAGE, INC.

BY:

DEBBIE S. MONROW VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, I.C., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE MF THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT WAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 5, 1999.

S. HARLAN
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

אסיוסא PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

975000

COOK PARCEL 1 LA MARKHAM EAST SURDIVISION BEING A SUBDIVISION IN DIVISION OF PART OF TRANSPORTATION PARK, BEING A SUBDIVISION IN THE NORTH WEST 1/4 AND THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 1 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PLAT THEREOF RECORDED MARCH 29, 1962 AS DOCUMENT 18435598, IN COOK COUNTY, ILLINOIS.

SEE EXHIBIT "A" FOR CONTINUATION OF LEGAL DESCRIPTION

Parcel ID#: 29-18-308-050 & 29-18-308-023

EXHIBIT "A"

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LEGAL DESCRIPTION CONTINUATION

PAKCEL 2:

LOT 26 IN BLOCK 1 IN TRANSPORTATION PARK, BEING A SUBDIVISION OF LOT 6
IN GEORGE WESELON'S SUBDIVISION OF ALL THOSE FRACTIONAL PARTS OF THE
NORTHEAST 1, OF THE SOUTHWEST 1/2, THE SOUTHWEST 1/2 OF THE NORTHWEST 1/2 AND
THE NORTHWEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 18, TOWNSHIP 35 NORTH,
RANGE 14, LYING WEST OF THE CHICAGO AND VINCENNES ROAD, LYING EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.