## **UNOFFICIAL CC**

1999-03-18 11:11:33

Cook County Recorder

23.50



**COOK COUNTY** RECORDER

## MARKHAM OFFICE

013-00025 (REV. 10-85) IL2511

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DORIS SPONE, WIDOW
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a pertain mortgage deed bearing date the $\frac{17\text{th}}{}$ day
of
County, in the State of Illinois, in Book of Records, on page, as Document No. 98663466
to the premises therein described, situated in the County or and State of Illinois.
IN TESTIMONY WHEREOF, The said ANDREW D SLAGER
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting
for said this 16th day of MARCH , 1999 .
ANDREW D SLAGER
By Anawh Mug Attorney-in-Fact
,
State of Illinois ) ss. COOK County )
COOK .
COOK County )
COOK County )  I, KRISTIANN KULAK in and for said County-in the State aforesaid, DO HEREBY  CERTIFY That ANDREW D SLAGER personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,
COOK  County  I, KRISTIANN KULAK  in and for said County-in the State aforesaid, DO HEREBY  CERTIFY That  ANDREW D SLAGER  personally known to me to be the  Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and
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## UNOFFICIAL COPPG261249 Page 2 of 2

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MORE COMMONLY KNOWN AS: 1313 WERLINE, 10411

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COUNTY, ILLINOIS.

LOTS 46, 47, 48, 49 AND THE SOUTH ½ OF LOT 50 IN BLOCK 7 IN PARK ADDITION 73, TO CHICAGO HEIGHTS IN THE SOUTH WEST ½ OF THE NORTHWEST ½ OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

DOCUMENT No.