

UNOFFICIAL COPY

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1999-03-18 08:46:28
Cook County Recorder 25.50



99262423

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 600838185
Index: 141-245
JobNumber: 405_9836

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KENNETH C. DEUTSCH
Original Mortgagee: BANCTRUST, INC.
Original Loan Amount: \$60,000.00
Property Address: 2009 MAPLE STREET, EVANSTON, IL 60201
Date of DOT: 2/14/97
Date Recorded: 2/24/97
Dec. / Inst. No: 97-123858
PIN: PARCEL ID #11-18-104-038-000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of January 1999 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Daniel Vitale
Loan Officer



* 6 8 8 8 3 8 1 8 5 *

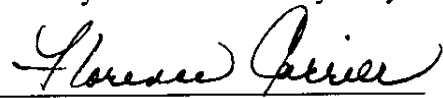
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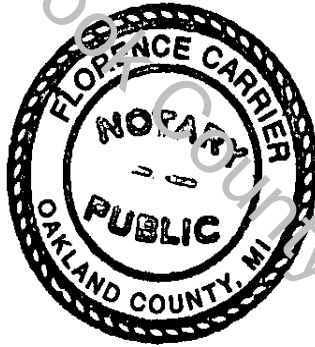
STATE OF Michigan
COUNTY OF Oakland

On this the 25th day of January 1999 A.D. , before me, a Notary Public, appeared Daniel Vitale to me personally known, who being by me duly sworn, did say that (s)he is the Loan Officer of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Daniel Vitale acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Florence Carrier
Notary Public, Oakland County, Michigan
My Commission Expires 10/30/1999



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EXHIBIT 'A'

JOB #: 405-9836
LOAN #: 600838185
INDEX #: 141245

LOT 2 (EXCEPT THE SOUTH 108.17 FEET THEREOF) IN NORTH SHORE DEVELOPMENT
SUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 144.0 FEET THEREOF AND EXCEPT
THE EAST 12.0 FEET THEREOF), THE NORTH 36 FEET OF LOT 17 AND THE WEST
3 FEET OF THE SOUTH 144.0 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 2
OF WHEELER AND OTHER'S SUBDIVISION OF THAT PART OF THE NORTH HALF OF
THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP
41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office