

UNOFFICIAL COPY

99262463

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1999-03-18 08:35:16

Cook County Recorder 23.50



Prepared By [Signature]
WHEN RECORDED MAIL TO:
Mortgage Bancorp Services
800 E. Northwest Hwy #100
Palatine, IL 60067

[Signature]

LOAN #:

0016586083

ESCROW/CLOSING #: 7332, 1/2 GAD

CASE #:

SPECIFIC
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Gary W Ruske, herewith nominate, constitute and appoint Elizabeth Maher Ruske my true and lawful attorney in fact for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

THE SOUTH 35 FEET OF THE NORTH 70 FEET OF LOT 33 IN MCGUIRE AND ORR'S OAKWOOD AVENUE SUBDIVISION A SUBDIVISION OF LOTS 14, 15, 16, 17, 18 AND 19 (EXCEPT RAILROAD OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILLMETTE RESERVATION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

whose address is: 227 NINTH STREET, WILMETTE, IL 60091

and to endorse, sign, seal, execute and deliver any and all mortgage, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/CONV
2C0161US

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INITIALS

[Signature]

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

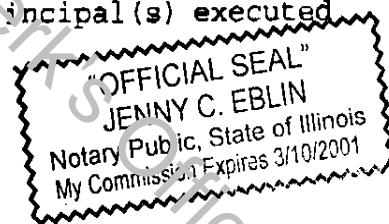
This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to March 31, 1999 shall be revoked.

Gary W Ruske
 Gary W Ruske Principal

ACKNOWLEDGMENT

State of Illinois)
 County of)

On MARCH 4, 1999, before me, the undersigned, a Notary Public in and for said County and State personally appeared GARY W RUSKE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.



Witness My Hand and Official Seal

Jenny Eblin
 Notary Public in and for said County and State

My Commissions expires 3/10/01