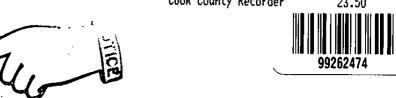
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1999-03-18 08:40:07

Cook County Recorder

When recorded return to: Banc One Mortgage Corp Document Follow Up #IN 1-1030 132 E. Washington St. #302

Indianapolis, IN 46204 IW.73550 1 Loan Number



(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, AMERICORP MORTGAGE FUNDING, INC. having its principal place of business at 200 W 22nd ST #229 LOMBARD, ILLINOIS 60148 does hereby sell, cssign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monum 2011 Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated MARCH 8, 1999 and executed by ANTHONY G. MARTIN, A SINGLE MAN

as Mortgagor in favor of the undersig ied is Mortgagee, recorded/register with the Recorder of as document number County on Deeds/Register of Title s COOK applicable to the property therein described as follows: LOT 53 (EXCEPT THE EAST 13 FEET THEREOF) AND LOT 52 IN SUBDIVISION OF LOT 8 IN DAVID HUNTER'S SUBDIVISION OF THE TORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 仗#20-31-129-057 Property Address: 2155 W. 82ND PLACE , 1999. As of this day of MARCH Assignor By: Attes Its: Its State of ILLINOIS COOK County of I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that STEPHEN M. STOCKLEN respectively of AMERICORP MORTGAGE FUNDING, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth. 1999. Given under my hand and notary seal this day of MARCH HT8

Instrument prepared by BANC ONE MORTGAGE CORPORATION

OFFICIAL SEAL M J WEST

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/31/89