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ОПІТ	CLAIM	DEED
X022		

RECODIN POSTAGES 96983180 married to Lorraine Rucinski I of Calumet City THE GRANTOR FRANK RUCINSKI of Calumet City County of COOK, State of ILLINOIS as a gift, quit claim ownership

in an amount valued at \$10,000.00 each to MARK RUCINSKI, ALAN RUCINSKI, MARSHA RUCINSKI,

DAVID VESOLOWSKI, SHEILA RUCINSKI AND DEBRA

RUCINSKI as tenants in common,

in the following described Real Estate situated in the County of <u>COOK</u> in the State of Illinois, to wit:

Lot 18 in Block 11 in BURNHAM'S WEST HAMMOND SUBDIVISION of the Southwest quarter of the Southwest quarter an the South half of the Southerst quarter of the Southwest Quarter Section 8, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook / County, Illinois.

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS, IF ANY.

PERMANENT REAL ESTATE INDEX NUMBER(S): 30 08 330 001 ADDRESS OF REAL ESTATE: 247 153RD PLACE, Calumet City, Il. 60409

DATED this 30 day of December

Section

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Real this

Estate deed

Transfer Tax Act.

transaction

Dated

this

provis 0

declare

THIS DEED IS BEING RE-RECORDED TO INCLUDE THE MARITAL STATUS OF THE GRANTOR.

State of Indiana \_, County of<sup>Lake</sup> \_ ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frank Rucinski & Lorraine Rucinski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE/SHE signed, sealed and oclivered the said instrument as HIS/HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, t	his 30 day of December 1996
. My commission expires $3-7$	, 19 <b>9</b> 8.
Jane 1	wore
NOTARY PUBLIC	Jane Moore COOK COUNTY
Instrument prepared by Burton A. Padove,	, COON COURTY
5625 Hohman Ave.	A6320 RECORDER
Hammond, Indiana	70320
MAIL TO:	- ESSE WHITE
	- ARKHAM OFFICE
SEND SUBSEQUENT TAX BILLS TO	
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96983180

· City of Homes \$ EXEMPT

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Subscrime by this 31996 NOTE: A	bed and s he said B Oth day  Public Ja ny person dentity o	worn to be urton A. For Moore who know f a grant	Signature  efore  adove  ingly submitee shall be	ele to real estate	t concer	ning the