Sent by MERRITT CREDIT 312 1 99 FFIC A 3/12 99 3: P YJob 482

7	•	
	Form 501 8018 Jan 1995 AMERICAN LEGAL FORMS, CHICAGO, H. (312) 372-1922	
$\langle \omega \rangle$	RELEASE OF MECHANIC'S LIEN	
\sim		
K	CATTRUST Consult a lawyer before using or acting under this form. Meither the properties not the select of this form makes any warranty with respect thereto	99262812
	including any warranty of merchantability or filmess for a particular purpose	10/4/00/3 40 004 6
4	7	1204/0003 10 001 Page 1 of 3 1999-03-18 11:13:38
1)	STATE OF ILLINOIS SS.	Cook County Recorder 25.50
3	COUNTY OF COOK) 55.	
_)		
	MECHANIC'S LIEN	· \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	DGCUMENT NO. 99071323	99262812
		n
-	WHEREAS, the undersigned,	1/2 × 1/2
`^	WWW. The undersigned,	(The Above Space For Recorder's Use Only)
() i	Van's Material, J.C heretofore,	
	on the 22nd day of January A.D. 1999, filed in the above office a	
4	Claim for Lien against *See arcached Exhibit "A" for Two Thousand Six Hundred Forty Dollars and TenpSears and on the following described property.	
5003	10 wd. *See attached Exhibit "B"	
کے	A CONTRACTOR OF THE CONTRACTOR	
$\sqrt{3}$		
(\bigcirc)	which Claim for Lien is numbered as above.	
7	Permanent Index Number (PIN) 19-29-411-013	
	A CHIDAGER (BOCK NUMBER (CRA)	
	NOW THEREFORE, for and in consideration of the sum of \$2,640.10	
	and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned	
	does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder	
5	of Deeds to enter satisfaction and release the cof on the proper Record in his office.	
E	• •	DATED this day of Marich 1999
MIERCOUN		
	Pub aSE	(SEAL) 1. OQ AN Wagen - CED (SEAL)
	PENT OR THE NAMEIS:	S. Vancer Wageh, Jr.
8	SIGNATUREIS) (SEAL)	
3		
SAS - A DIVISION	State of Illinois, County of <u>DuPage</u> ss. 1, the undersigned, a Notary Public in and for	
2	said County, in the State aforesaid. DO HEREBY CERTIFY that	
	S. Mortor Wasn IV	
	"OFFICIAL SEAL" personally known to me to be the same person whose name subscribed to	
	Marjorie A. Zuidema the foregoing instrument, appeared before me this day in person, and acknowledged	
	Notary Public, State of Illinois hat he signed, sealed and delivered the said instrument as	
	My Commission Expires 1/8/2001 free and voluntary act, for the uses and purposes therein set forth, including the	
	Given under my hand and official seal, this 12th day of March 19.99	
1	Commission expires	
	Charles to the state of the sta	
		NAME AND ADDRESS WITH AND ADDRESS WAS A COLOR
	This instrument was prepared by <u>Van's Material</u> , Inc.	
-	10175 Van	13 DITAGE

Frankfort, IL 60423

OR THE REGISTRAR OF TIPLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED

EXHIBIT "A"

Michelle S. Adducci Patrick Mikrut 7841 S. Mayfield Ave. Br. oank, H. 60459

William Duggan dba Duggan Construction . 7705 S. Sarchez Burbank, IL \$0459

Guaranty Bank 4000 W. Brown Deer Rd. Brown Deer, WI 53209

MBNA Consumer Services 400 Christiana Rd. Newark, DE 19713

99262812

EXHIBIT "B"

Loc24 in Block 20 in Frederick H. Bartlett's Greater 79th Street Subdivision, of the Southwest 1/4 of the Southeast 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 29, also the Southwest 1/4 of the Southwest 1/4 of Section 28, all in Township 58 North, Range 12, East of the Third Principal Meridian, in Cook County, Illino's

Common Address: 7841 S. Mayfield Ave., Burbank, 11. 60459