

ASSIGNMENT OF
REAL ESTATE MORTGAGE

UNOFFICIAL COPY

99262029

Return to and prepared by:
KRISHNA ARCAMONE
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33632



DEPT-01 RECORD... \$23.50
T#0011 TRAN 0664 03/18/99 12:30:00
#3784 # TB *-99-262029
COOK COUNTY RECORDER



Loan # 2151173

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PKWY, BURR RIDGE, IL 60521
(herein "Assignee"), a certain mortgage dated 10th day of November, 1998 made and executed by

TIMOTHY J. GRANATA, A SINGLE MAN AND LAURA A. KIRIN, A SINGLE WOMAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$287,100 which Mortgage is of record in Book/Volume or Liber No.

at Page No. (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage. *08035468

Property Address: 3024 N LINCOLN #A
CHICAGO, IL 60657

TAX ID # 14-29-113-037-1015

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2nd day of December, 1998

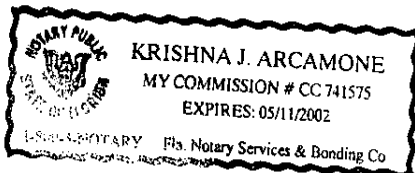


MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

BY [Signature]
ASST. VICE PRESIDENT
LISA A. DUNN

The foregoing instrument was acknowledged before me this 2nd day of December, 1998 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



Krishna J. Arcamone
NOTARY PUBLIC
My commission expires:

SY
2
2
2
2
2

UNOFFICIAL COPY *granata*
95262029 *2151173*

LEGAL DESCRIPTION

UNITS 'A' & G6 IN THE PALACE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 TO 21, BOTH INCLUSIVE, IN PETER OTT'S SUBDIVISION OF BLOCK 13 IN WILLIAM LILL AND HEIRS' SUBDIVISION OF MICHAEL DIVERSY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96904380; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-29-113-037-1001 & 14-29-113-037-1015

Property of Cook County Clerk's Office