

UNOFFICIAL COPY 99262228

LOAN NO.: 571215

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1999-03-18 08:40:11
Cook County Recorder 25.50



99262228

R E L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY EDITHA J. BENJAMIN RUELITO L. BENJAMIN TO RAVENSWOOD MORTGAGE CORP. BEARING DATE OF 07/01/92 RECORDED IN BOOK , PAGE , ON 07/24/92 DOCUMENT 92543625 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF \$69,300 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
SEE LEGAL ATTACHED:
PIN: 19-12-213-006
HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 24, 1998

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Carol Moss
CAROL MOSS
ASST. VICE PRESIDENT

SM196
COOK COUNTY RECORDER

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UNOFFICIAL COPY

COOK COUNTY
CLERK OF COURTS

CLERK OF COURT
COOK COUNTY

Property of Cook County Clerk's Office

NOTARY PUBLIC
STATE OF ILLINOIS

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

4925 S ROCKWELL
CHICAGO IL 60632
TAX ID NO. 19122130060000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 24, 1998

SueAnne VanPelt

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Sue Anne VanPelts
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SueAnne VanPelt
MY COMMISSION # CC787214 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

SM196

Notary Clerk's Office

UNOFFICIAL COPY

COOK COUNTY CLERK

Property of Cook County Clerk's Office

NOTARY PUBLIC
STATE OF ILLINOIS
COMMISSION EXPIRES



92543625

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(Space Above This Line For Recording Date)

MORTGAGE

Loan # 05-3750224- Case ID: 6,843046

92543625

THIS MORTGAGE ("Security Instrument") is given on July 1, 1992. The mortgagor is EDITHA J. BENJAMIN and RUELITO L. BENJAMIN, HUSBAND AND WIFE wife and husband

DEPT-01 RECORDING \$31.50 T#5555 TRAN 9160 07/24/92 09:22:00 #4657 # *--92--543625 COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to RAVENSWOOD MORTGAGE CORP.

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 3753 N. LINCOLN AVENUE, #224, CHICAGO, ILLINOIS 60657

no/100 sixty-nine thousand three hundred and Dollars (U.S. \$ 69,300.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2022. This Security Instrument secures for Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 26 IN B. F. JACOBS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY ILLINOIS.

PIN 19-12-213-006 which has the address of Illinois 60632 (Zip Code)

4925 S. ROCKWELL ("Property Address");

CHICAGO (Street, City).

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92543625
AM

Property of Cook County Clerk's Office

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