

ASSIGNMENT OF MORTGAGE
ILLINOIS

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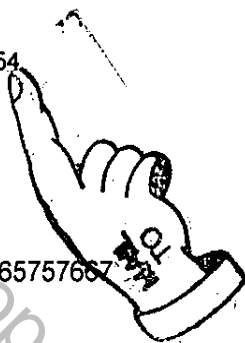
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1256/0000 51 001 Page 1 of 3
1999-03-18 08:47:29
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054



99262234



9925827 - S35
626060795
POOL #: 00250991CD

1365757667

Above Space for Recorders Use Only

FOR VALUE RECEIVED
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated May 01, 1997, from
MOLLMAN, JANE K

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97-365538 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: **221 EAST WALTON STR CHICAGO IL 60611**

Permanent Real Estate Index Number(s): 17-03-214-016-1019
Address(es) of Real Estate:

IL-1.RSL CIT98D

Page: 1

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9925827 - S35
626060795
POOL #: 00250991CD

IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 17, 1998

(corporate seal)



THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest:

[Signature]

R. STUBBS

Its: Assistant Secretary

BY:

[Signature]

L. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 17, 1998, before me J. COFFEY, a Notary Public,

personally appeared L. PRUDHOMME

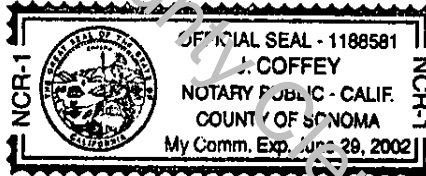
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]

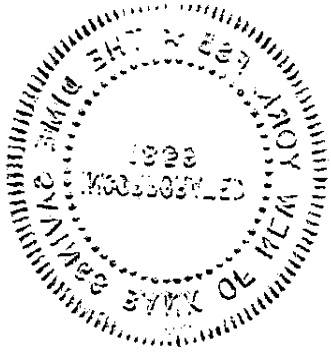
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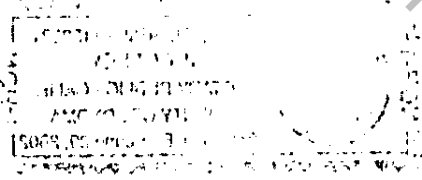
(seal)

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Property of Cook County Clerk's Office



PARCEL 1: UNIT NO. 14-B IN 221 EAST WALTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 42 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26425233 AND AS AMENDED BY DOCUMENT NO. 27044087 AND DOCUMENT NO. 92268455, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE UPPER LEVEL NO. 7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO.