

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 99262236

1256/0062 51 001 Page 1 of 3
1999-03-18 08:48:37
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054



99262236



Above Space for Recorders Use Only

8665002 S35
0626053591 1661807962
POOL #: 00272402CD

FOR VALUE RECEIVED
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated February 18, 1994, from
OTOOLE, MAUREEN E

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
4189906 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

~~See Attached Legal Description~~

Property Address: 2100 LINCOLN PARK WE CHICAGO IL 60614

Permanent Real Estate Index Number(s): 14-33-206-047-1058
Address(es) of Real Estate:

IL-2.RSL

Page: 1
S.Y
R3
M.Y
G.H

866500 - S35
0626053591
POOL #: 00272402CD

IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 17, 1998



THE DIME SAVINGS BANK OF NEW YORK - FSB,

(corporate seal)

Attest: *R. Stubbs*
R. STUBBS
Its: Assistant Secretary

BY: *L. Prudhomme*
L. PRUDHOMME
ITS: ASSISTANT VICE PRESIDENT

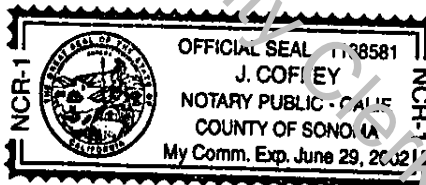
STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 17, 1998, before me J. COFFEY, a Notary Public,
personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

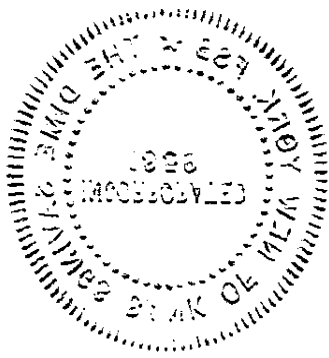
WITNESS my hand and official seal.

Signature *J. Coffey*
IL-2.RSL CIT98D

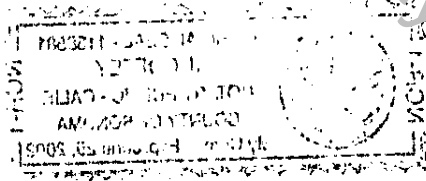


(seal)

UNOFFICIAL COPY



Property of Cook County Clerk's Office



5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 5-"B" NORTH IN PIERRE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 6, 7, 8 AND 12 IN MC NALLY'S SUBDIVISION OF PART OF LOT 'A' OF BLOCK 19, SAID LOT 'A' BEING THAT PART OF LOT 29, SOUTH OF NEW ALLEY AND ALL OF LOTS 30 TO 44 INCLUSIVE, TOGETHER WITH FORMER VACATED 18 FEET ALLEY, EAST OF AND ADJOINING SAID LOTS 29 TO 35 INCLUSIVE, IN ROBINSON'S SUBDIVISION OF SAID BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 17, 1972 AND KNOWN AS TRUST NUMBER 76979, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22877064; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.