

UNOFFICIAL COPY 99262237

ASSIGNMENT OF MORTGAGE  
ILLINOIS

1256/0063 51 001 Page 1 of 3  
1999-03-18 08:49:29  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
THE DIME SAVINGS BANK OF NEW YORK - FSB  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054



8663007 - S35  
0626053647 1361799428  
POOL #: 00272398CD



Above Space for Recorders Use Only

FOR VALUE RECEIVED  
THE DIME SAVINGS BANK OF NEW YORK - FSB, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated February 14, 1994, from  
CINTRON, JOHN M CINTRON, JUDI L

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
94150681 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

PIN #07-24-304-038

Property Address: 1449 WHITMAN COURT SCHAUMBURG IL 60173

Permanent Real Estate Index Number(s): 07-24-304-038  
Address(es) of Real Estate:

IL-1.RSL CIT98D

Page: 1

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N-  
M-4  
C/DA

8663007 - S35  
0626053647  
POOL #: 00272398CD

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
August 17, 1998

(corporate seal)



THE DIME SAVINGS BANK OF NEW YORK, FSB  
SUCCESSOR IN INTEREST TO ANCHOR MORTGAGE  
SERVICES, INC

Attest:

*R. Stubbs*

R. STUBBS

Its: Assistant Secretary

BY:

*L. Prudhomme*

L. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On August 17, 1998, before me J. COFFEY, a Notary Public,

personally appeared L. PRUDHOMME

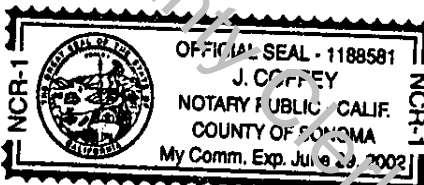
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

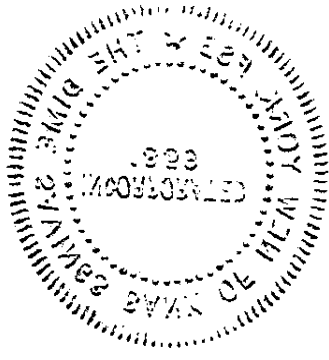
*J. Coffey*

IL-1.RSL CIT98D

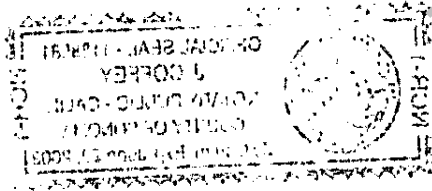


(seal)

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Property of Cook County Clerk's Office



5-2018

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which has the address of 1449 WHITMAN COURT, SCHAUMBURG  
Illinois, 60173 ("Property Address");  
[Zip Code]

(Street, C

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
①-6R(IL) (9105)

Page 1 of 6

Fr

VMP MORTGAGE FORMS • (313)293-8100 • (800)521-7291 XC1800DAAA .05  
XC1800D

Property of

THAT PART OF LOT 5 IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED AS DOCUMENT NUMBER 88 598 269, RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 5; THENCE NORTH 45 DEGREES 01 MINUTE 45 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 5 A DISTANCE OF 30.61 FEET TO A PEND POINT IN THE WESTERLY LINE OF SAID LOT 5; THENCE NORTH 0 DEGREES 07 MINUTES 39 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 5 A DISTANCE OF 134.92 FEET; THENCE NORTH 86 DEGREES 01 MINUTE 57 SECONDS EAST 139.10 FEET; THENCE NORTH 53 DEGREES 08 MINUTES 02 SECONDS EAST 19.11 FEET TO A POINT ON A CURVE BEING THE EASTERLY LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, BEING THE EASTERLY LINE OF LOT 5, BEING CONCAVE TO THE EAST, HAVING A RADIUS OF 80.00 FEET, HAVING A CHORD BEARING OF SOUTH 42 DEGREES 44 MINUTES 59 SECONDS EAST FOR A DISTANCE OF 16.43 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE SOUTH 41 DEGREES 22 MINUTES 00 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 5 A DISTANCE OF 220.61 FEET TO THE PLACE OF BEGINNING; SAID PARCEL HEREIN DESCRIBED CONTAINS 0.340 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

PIN: 07-24-304-038

99262237

Page 3 of 3