



Loan 5803257848

WHEN RECORDED, MAIL TO: >

J & L Foster >
1205 Columbian Ave. >
Oak Park, IL 60302 >
>



RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Julian C. Foster & Latisha R. Foster as Mortgagor, and recorded on February 13, 1998 as Document No. 98119739, in the office of the Recorder of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

See attached legal

Commonly known as 1205 Columbian Ave., Oak Park, IL 60302

PIN: 16-06-202-027

Dated: February 27, 1999

Mellon Mortgage Company

Virginia Cable
Virginia Cable, Officer

State of Colorado, County of Denver

The foregoing release was acknowledged before me, a Notary Public, on February 27, 1999, by Virginia Cable.



Frank Gillette
Notary Public: Frank Gillette
My Commission Expires: 04/24/02

This statement was prepared by: Ginny Cable
Ginny Cable

Mellon Mortgage Company, 1775 Sherman St. Ste 2700, Denver, CO 80203

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P.3
N.
M.Y.
GDM

98119739

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 2 IN MILLS AND SONS COLUMBIAN AVENUE SUBDIVISION OF LOTS 1 AND 47 IN THELIN AND THELIN'S OAK PARK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT E (EXCEPT THE NORTH 304.24 FEET THEREOF) AND OF LOT D (EXCEPT THE SOUTH 81.62 FEET THEREOF) IN MILLS AND SONS NORTH OAK PARK SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST 8 FEET OF LOTS 17, 18, 19 AND 20 AND LOTS 21 (EXCEPT THE EAST 53.3 FEET OF THE SOUTH 81.62 FEET THEREOF) IN FIRST PAIR OAKS ADDITION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.