



99262328

Loan 5802207885

WHEN RECORDED, MAIL TO: >

>
>
W & V Langtim >
5904 Prairie >
Palatine, IL 60067 >
>



RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by William Langtim & Virginia A. Langtim as Mortgagor, and recorded on September 16, 1996 as Document No. 96-706666, in the office of the Recorder of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

See attached legal

Commonly known as 5904 Prairie, Palatine, IL 60067

PIN: 02-28-401-022, Vol 150

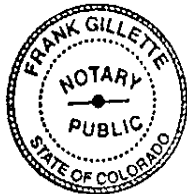
Dated: February 27, 1999

Mellon Mortgage Company

Virginia Cable
Virginia Cable, Officer

State of Colorado, County of Denver

The foregoing release was acknowledged before me, a Notary Public, on February 27, 1999, by Virginia Cable.



Frank Gillette
Notary Public: Frank Gillette
My Commission Expires: 04/24/02

This statement was prepared by: Ginny Cable
Ginny Cable

Mellon Mortgage Company, 1775 Sherman St. Ste 2700, Denver, CO 80203

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 1, 1996**
by **WILLIAM LANGTIM**
and **VIRGINIA A. LANGTIM, HUSBAND AND WIFE**

The mortgagor is

3350
19

("Borrower"). This Security Instrument is given to
PRISM MORTGAGE COMPANY

and whose

which is organized and existing under the laws of **THE STATE OF ILLINOIS**
address is **500 SKOKIE BOULEVARD-SUITE 100**
NORTHBROOK ILLINOIS 60062
ONE HUNDRED SIXTEEN THOUSAND FIVE HUNDRED AND 00/100

("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ 116,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2011**
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
County, Illinois:

described property located in **COOK**
LOT 18 IN BLOCK 2 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS
OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE SOUTH EAST 1/4
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OF SAID HIGHLAND MEADOWS ON
NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.

02-28-401-022
VOLUME 150

which has the address of **5904 PRAIRIE, PALATINE**
Illinois 60067
Zip Code ("Property Address");

ATTORNEYS' TITLE NETWORK

ILLINOIS Single Family-FHMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

PRISM MORTGAGE
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MAP MORTGAGE FORMS - 8001621-7/91

DPS 189

