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1999-03-18 09:57:47 Cook County Recorder

Recording requested by PRISM MORTGAGE CO.

When recorded mail to: Document Control Department SV-79 Countrywide Home Loans, Inc. 400 Countrywide Way Simi Valley, CA 93065-6298

Attn: HEIDI SMALLEY



Space above for recorder's use

Account# 4208128 Commitment# 482051

C O R P O R A T I O N A S S I G N M E N T This form is furnished by PRISM MORTGAGE CO. 350 S. HUBBARD SUITE 222 CFICAGO, IL 60610 MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers

without recourse to:
COUNTRYWIDE HOME LOANS, IN: FKA COUNTRYWIDE FUNDING CORP.
400 COUNTRYWIDE WAY, SIMI VALLEY CA 93065

All beneficial interest under that C:rtain Mortgage dated 06/26/98, Executed by: JAIME R GUTIERREZ & SONI/ E GUTIERREZ

Mortgagor as per MORTGAGE recorded as Instrument No. 98589709 on 07/09/98 in Book Page of official records in the County Recorder's Office of County, ILLINOIS. COOK Original Mortgage \$ 160,225.00 3305 SOUTH WESTERN AVENUE, CHICAGO, IL 60608

(If applicable, description continued to Attachment "A")
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE CO.

Dated: 2/09/99 State of California County of Ventura

TRACY SCHREINER ASSISTANT SECRÉTARY

On 2/09/99 before me, M. HASSETT , TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO. personally appeared

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

M. HASSET

Prepared by: HEIDI SMALLEY 400 Countrywide Way, Simi Valley, CA 93065-6298 Phone # 805 / 520 - 5100 Extn: 3223

M. HASSETT Commission # 1151280 Notary Public — California Ventura County My Comm. Expires Aug 14, 2001

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CORPORATION ASSIGNMENT O F MORTGAGE

THE NORTH 3 FEET OF LOT 21, ALL OF LOT 22, AND THE SOUTH 7 FEET OF LOT 23 IN THE SUBDIVISION OF BLOCK 28 (EXCEPT PART THEREOF TAKEN FOR BOULEVARD) IN SAMUEL J W ALKER'S SUBDIVISION OF THE NORTHWEST :/4 (SOUTH OF THE CANAL) IN SECTION 31, TOW NSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, S. RD I.

OUNTY CRAY'S OFFICE ILLINOIS.

17 31 103 024 0000 COOK COUNTY TAX COLLECTOR