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99263458

1265/0059 30 001 Page 1 of 3 1999-03-18 10:34:21

Cook County Recorder

25.00



The above space is for the recorder's use only

| The move space is for the recorder of the   |  |  |  |  |  |
|---|--|--|--|--|--|
| KNOW ALL MEN BY THESE PRESENTS, That the FIRST BANK OF SCHAUMBURG, a corporation in the   |  |  |  |  |  |
| State of Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter   |  |  |  |  |  |
| mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Wayne A. Deckert and James D. Chodak |  |  |  |  |  |
| heirs legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or  |  |  |  |  |  |
| by a certain Assignment of Rents bearing date the 21st day of March, 19 96, and recorded in the Recorder's office of  |  |  |  |  |  |
| Cook County, in the State of Illinois, in book of records, on page, as document No. 96-2419482 to the   |  |  |  |  |  |
| premises therein described, situated in the County ofCock , in the State of Illinois, to wit:   |  |  |  |  |  |
| 4   |  |  |  |  |  |
| ' C   |  |  |  |  |  |
| LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED   |  |  |  |  |  |
| 45  |  |  |  |  |  |
|   |  |  |  |  |  |
| )   |  |  |  |  |  |
| COMMON ADDRESS: 701 PECK PLACE, 1100 & 1110 HOUSTON A VENUE, ELGIN, IL 60120  |  |  |  |  |  |
|   |  |  |  |  |  |
| T'  |  |  |  |  |  |
|   |  |  |  |  |  |
| (NOTE: If additional space is required for legal, attach on a separate $8^1/2$ ° x 11' shere.)  |  |  |  |  |  |
| together with all the appurtenances and privileges thereunto belonging or appertaining.   |  |  |  |  |  |
| Permanent Index Number(s) 06-19-401-016; 06-19-401-034; 06-19-401-040   |  |  |  |  |  |
|   |  |  |  |  |  |
| IN TESTIMONY WHEREOF, the said, FIRST BANK OF SCHAUMBURG, has caused these presents to be signed by its   |  |  |  |  |  |
| Vice President, and attested to by its Assistant Secretary, and its seal to be hereto affixed, this day of day,   |  |  |  |  |  |
| 19 97 .   |  |  |  |  |  |
|   |  |  |  |  |  |
| FIRST BANK OF SCHAUMBURG  |  |  |  |  |  |
| 321 W. GOLF RD. By the Months   |  |  |  |  |  |

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**SCHAUMBURG, IL 60196** 

708-882-4000

**BOX 333-CTJ** 

Title:

Vice President

Assistant Secretary

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS )  SS COUNTY OF Cook )                          | ) SS CERTIFY that the above named Vice President and Assistant Secretary of FIRST BANK OF |                      |                                |   |  |  |
|---|---|----------------------|--------------------------------|---|--|--|
| PAUL A. CHRISTIA NOTARY PUBLIC STATE OF My Commission Expires 337 | AL"   | My commission        | Notary Public expires 3/5/2000 | 3 19 97   |  |  |
| (Name) Michell Sheehan  | Ox  | Mail subse<br>(Name) | equent tax bills to:           | ÷<br>}  |  |  |
| (Address) First Bank of Schaumbu                                  | rg  | (Address)            |                                |   |  |  |
| 321 W. Golf Road, Schaumburg, II                                  | L 60196_  | Colpy                | C/C/7/5 O/%/                   |   |  |  |
| RELEASE DEED  | ТО  | ADDRESS OF PROPERTY: |                                | MAIL TO: Blooming GAG- BANC + INU 150 Blooming GAG- ROAD Blooming GAG- TC 60108 ATIN' Pay VEST- |  |  |

## **UNOFFICIAL COPY**

EXHIBIT "A"

PARCEL 1:

THAT PART OF LOTS 2, 3, 4, 5 AND 6 LYING SOUTHWESTERLY OF A STRAIGHT LINE WHICH INTERSECTS THE SOUTHEAST LINE OF SAID LOT AT A POINT 38.5 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT 2 AND WHICH INTERSECTS THE NORTHWEST LINE OF SAID LOT 6 AT A POINT 87.0 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 6, AND THAT PART OF LOT 6 LYING SOUTHWESTERLY OF A STRAIGHT LINE WHICH INTERSECTS THE SOUTHEAST LINE OF SAID LOT 7 AT A POINT 87.0 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT 7 AND WHICH INTERSECTS THE NORTHWEST LINE OF SAID LOT 7 AT A POINT 87.4 FEET NORTHEASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 7, ALL IN BLOCK 1 OF LUDLOW AND STELFORD'S ADDITION TO ELGIN, IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: --

99263458

LOTS 8, 9, 10, 11, 12 AND 16 (EXCEPT THE PART CONVEYED TO THE HIGHWAY DEPARTMENT FOR ROAD) IN BLOCK 1 IN EUDLOW AND STELFORD'S ADDITION TO ELGIN, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 701 PECK PLACE AND 1100-10 ICUSTON AVE., ELGIN, IL 7's Office

P.I.N. #'S:

06-19-401-016

06-19-401-040

06-19-401-034