

RECORDING REQUESTED BY

UNOFFICIAL COPY

99263124

After Recording  
Return To:  
Executive and Title In-  
832 E. ... Rd. #21  
Mt. Prospect, IL 60056

12/7/0175 18 001 Page 1 of 2  
1999-03-18 10:05:53  
Cook County Recorder 23.50



~~WHEN RECORDED MAIL TO:~~

PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, SUITE 201  
BROOKFIELD, WI 53045

Loan No: 9855  
Title Order No: 9900761  
Escrow No:

Space above this line for Recorder's use

### CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to  
**NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**  
all beneficial interest under that certain Note and Deed of Trust dated **FEBRUARY 18, 1999**  
executed by **REGINALD A. RAND AND LINDA S. RAND, HUSBAND AND WIFE**

to **PARAGON HOME LENDING, LLC,** , Trustor,  
  
and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in Book/Reel \_\_\_\_\_  
, Page/Image \_\_\_\_\_, Official Records in the County Recorder's office of \_\_\_\_\_  
**COOK** County, **ILLINOIS** \_\_\_\_\_, describing land therein as:

SEE ATTACHED.

PERMANENT INDEX NUMBER: 03 30 417 008 ~~03000~~ <sup>0000</sup>

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated **FEBRUARY 18TH, 1999**

STATE OF **WISCONSIN** ) S.S.  
COUNTY OF **WAUKESHA** )

On **February 18, 1999** before me,  
a Notary Public in and for said County and State, personally appeared

**Paragon Home Lending, LLC**

By:   
**Peter J. Salamone, Director of Production**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

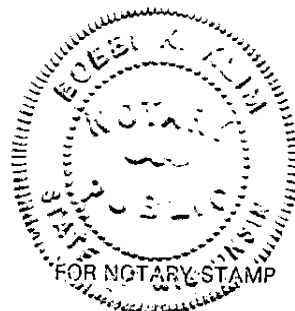
WITNESS my hand and official seal.

Signature **Bobbi K. Klim**

My Commission Expires: November 11, 2001

CORPADT (CDS-193) rev. 5/95 Drafted by: Bobbi K. Klim

EL 9900761



UNOFFICIAL COPY

99263124

That part of the West 222 feet of the East half of the Southwest quarter of the Southeast quarter of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, described as follows: Commencing at a point on the North line of Campbell Street which is 222 feet due East of the West line of the East half of the Southwest quarter of the Southeast quarter of Section 30, (measured at right angle to said West line): Thence North on a line 222 feet East of and parallel with the West line of the East half of the Southwest quarter of said Southeast Quarter, a distance of 178 feet; thence West on a line parallel with the North line of the Southwest quarter of said Southeast quarter, 63 feet; thence South on a line parallel with the West line of the East half of the Southwest quarter of the Southeast quarter of Section 30, aforesaid, 185 feet more or less to Campbell Street; thence North Easterly along the North line of Campbell street to the place of beginning, all in Cook County Illinois.

Property of Cook County Clerk's Office