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1999-03-18 14:08:32  
Cook County Recorder 25.00

American Chartered Bank  
1199 E. Higgins Rd.  
Schaumburg, IL 60173  
847-517-5400 (Lender)



BOX 260

(\$104,000.00)

~~MODIFICATION AND~~

EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
Joseph J. Sullivan		Joseph J. Sullivan	
ADDRESS		ADDRESS	
5336 Lincoln Skokie, IL 60077		5336 Lincoln Skokie, IL 60077	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
847-251-4245	342-50-0866	847-251-4245	342-50-0866

~~MODIFICATION AND~~ THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 11TH day of FEBRUARY, 1999, is executed by and between the parties indicated below and Lender:

A. On AUGUST 11, 1998, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of ONE HUNDRED FOUR THOUSAND AND NO/100 Dollars (\$ 104,000.00 ), which Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book \_\_\_\_\_ at Page \_\_\_\_\_ Filing date SEPTEMBER 4, 1998 as Document No. 98794351 in the records of the Recorder's (Registrar's) Office of Cook County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar ~~modification and~~ extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to May 11, 1999, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of FEBRUARY 11, 1999, the unpaid principal balance due under the Note was \$ 68,124.00, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

ATGF. INC

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## SCHEDULE A

LOTS NINETEEN (19) AND TWENTY (20) IN LINCOLN AVENUE HIGHLAND "L"  
SUBDIVISION OF PART OF THE SOUTH QUARTER OF THE EAST HALF OF THE NORTH  
WEST QUARTER OF SECTION TWENTY-ONE (21), TOWNSHIP FORTY-ONE (41) NORTH,  
RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Address of Real Property: 5336 Lincoln  
Brookfield, IL 60077

Permanent Index No.(s): 10-21-127-026&10-21-127-025

## SCHEDULE B

GRANTOR: Joseph J. Sullivan

GRANTOR:

Joseph J. Sullivan

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

BORROWER:

*Joseph J. Sullivan*

Joseph J. Sullivan

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: American Chartered Bank

*William G. Fairbanks*  
William G. Fairbanks  
Senior Vice President

ILLINOIS  
State of DUPAGE )  
County of \_\_\_\_\_ ) SS.

ILLINOIS  
State of ILLINOIS )  
County of DUPAGE ) SS.

I, Kelly A. Sibigtroth a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph J. Sullivan personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this 11 DAY OF FEBRUARY 1999 by WILLIAM G. FAIRBANKS as SENIOR VICE PRESIDENT on behalf of the AMERICAN CHARTERED BANK.

Given under my hand and official seal, this 11<sup>th</sup> day of FEBRUARY 1999.

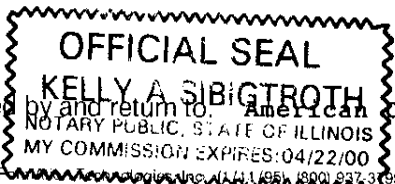
Given under my hand and official seal, this 11 day of FEBRUARY 1999.

*Kelly A. Sibigtroth*  
Notary Public

*Kelly A. Sibigtroth*  
Notary Public

Commission expires: 4/22/00

Commission expires: 4/22/00



Prepared by and return to: American Chartered Bank

AMERICAN CHARTERED BANK  
1199 E. Higgins Road  
Schaumburg, IL 60173

*JS*

initials